DEED OF TRUST AND ASSIGNMENT OF RENTS

(Excow No. DO 8444 JS) . 1984

The Deed of Trust, Made this 10th day of January

Retween GEORGE E. STEPHENSON and FRANCES G. STEPHENSON, husband and wife

herein called GRANTOR or TRUSTOR,

whose address is 3637 Snell Ave #261

San Jose, California 95136

(State)

LACELAW CORP., dba CHARTER TITLE

herein called TRUSTEE, and

ROBERT C. DOWNER & ALICE G. DOWNER, husband and wife as joint tenants herein called BENEFICIARY. Witnesseth: That Trustor irrevocably GRANTS, BARGAINS, SELLS. AND TRANSFERS to TRUSTEE to TRUST WITH POWER OF SALE. Douglas , State of Nevada, described as: County of that real property in the

Lot 2, Block B, IMPALA MOBILE HOMES ESTATES UNIT NO. 2, according to the map thereof filed in the office of the County Recorder of said County on April 7, 1982 in Book 482, Page 366, as File No. 66654, of Official Records.

Together with all appurtenances thereunto belonging or in any wise appertaining, all fixtures now or hereafter attached to or used in connection with the property herein described, and all rents, issues and prints of said real property, SUBJECT, HOWEVER, to the right, power and authority given to and conferred upon Beneficiary by Paragraph 5 of Part B of the provisions incorporated herein by reference to collect and apply such rents, issues and prints, FOR THE PURPOSE OF SECURING payment of indebtedness evidenced by a printissory note, of even date herewith, executed by Trustor in the printipal sum of ===TWENTY FOUR THOUSAND AND NO/100====

Dollars (\$24,900,00), payable to Beneficiary or order, payment of any additional sums and interest therein which may beteafter be loaned to the Trustor or his successors or assigns by the Beneficiary, and the performance of each agreement herein contained. Additional loans hereafter made and interest thereon shall be secured by this Deed of Trust only if made to the Trustor while he is the owner of record of his present interest in said property, or to his successors or assigns while they are the owners of record thereof, and shall be evidenced by a promissory note reciting the it is secured by this Deed of Trust

BY 1HF EXECUTION AND DELIVERY OF THIS DEED OF TRUST and the note secured hereby the parties hereto agree that there are adopted and included herein for any and all purposes by reference as though the same were written in full herein the provisions of Section A, including paragraphs 1 through 4 thereof, and of Section B, including paragraphs 1 through 14 thereof, of that certain Master Form Deed of Trust recorded in the otheral records in the others of the County Recorders of the following counties of the State of Nevada on June 17, 1970, unless otherwise indicated by *, **, or ***, under the Document or File No. 2nd in the books and pages designated after the name of each county:

Document or			Document of				
County	File No	Borok	Page	County	File No.	Book	Page
Churchel.	122828	19	141	Lyon	05174		
411.) • • •	036925	0.47	6-1	Mineral	06434	32	552
•Douglas	48420	*6	360	Nye	18537	135	35
File	50546	125	685	Pershing	76277	Koll 28	227
• • Fameralda	43.182	4.4 of Deeds	14	Stores	14415	S" of Mortgages	124
Fureka	52744	15	500	Washne	176709	470	22
Hamboldt	142565	48	1-1	White Pine	156259	126	2"1
• f.ander	65150	9H	559	Carson City	71598	98	196
Lincoln	491 👬	Q" of Mortgages	15	(formerly Ormsby)			

*lunc 12, 1970 ** Junz 15, 1970, *** July 10, 1970

A cop. of said provisions so adopted and included herein by reference is set forth on the reverse hereof.

The parties hereto further agree that with respect to said paragraph 14 of the provisions of Section B incorporated herein by reference, the amount of fire insurance required by Covenant No. 2 shall be \$, and with respect to attorneys' fees provided for by Covenant No. 7, the percentage

THE UNDERSIGNED TRUSTOR REQUESTS THAT A COPY OF ANY NOTICE OF DEFAULT AND OF ANY NOTICE OF SALE HEREUNDER BE MAILED TO HIM AT HIS ADDRESS HEREINBEFORE SET FORTH.

George E. Stephenson Frances Sterhenson

CALIFORNIA

STATE OF SPYSMA COUNTY OF SERLA CLAY On ANDRY 13 1984 before me, the undersigned, a Notary Public in and for said County and State, personally appeared GEOFGE E Stephensen

FRANCES G Stephensen proven To me by satisfactory Europeante to be the person S. whose name.

5 subscribed to the within

ATRICIA L. SZOTKOWSKI HOTARY PLISLIC-CALIFORINA PATRICIAL

SANTA CLARA COUNTY

n Exp. July 26, 1987

executed the same.

RECORDING REQUESTED BY

SPACE BELOW THIS LINE FOR RECORDER'S USE

CHARTER TITLE

AND WHEN RECORDED MAIL TO

Charter Collections 1202 N. Fall St. Carson City, Nv. 89701 CHARTER TITLE INS. OFFICIAL RECORDS OF DOUGLAS CO. NEVADA 1984 JAN 31 PN 3:58

SUZANNE BEAUDREAU RECORDER

095576

300K 184 MUE7509