

# Partial Reconveyance

DOUGLAS COUNTY TITLE CO., INC. a  
corporation, as trustee under the deed of trust made by K & M Developers, Inc., a  
Nevada Corporation , trustor.

and recorded as Instrument No. 083304 , on June 29, 1983 , in Book 683 ,  
Page 4661 , of Official Records in the office of the County Recorder of Douglas  
County, Nevada , having been authorized in writing by the holder of the obligations secured by said deed  
of trust, to reconvey a portion of the estate granted to said trustee under said deed of trust, DOES HEREBY  
RECONVEY unto the person or persons legally entitled thereto, without warranty, all the estate, title and  
interest acquired by said trustee under that deed of trust in and to that portion of the property, described  
as follows:

Lot 5, Block B, Sierra Vista Ranch Estates

The remaining property described in said deed of trust shall continue to be held by said trustee  
under the terms thereof. As provided in said deed of trust, this Partial Reconveyance is made without  
affecting the personal liability of any person for payment of the indebtedness secured by said deed of trust.

DOUGLAS COUNTY TITLE CO., INC., **SEAL**  
Trustee

Dated January 12 , 19 84

By *[Signature]*  
DORINDA B. KELLEY  
By VICE PRESIDENT

STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

On January 12, 1984 before me, the undersigned, a Notary Public in and for said  
Douglas County and State, personally appeared Durinda B Kelley  
known to me to be the Vice President

such corporation and acknowledged to me that such corporation executed the same.

**CHARLENE L. HANOVER**  
NOTARY PUBLIC - NEVADA  
Douglas County  
My Appl. Expires May 9, 1986  
Accommodation # 385

*[Signature]*  
Charlene L Hanover  
Notary Public  
Commission Expires: May 9, 1986

RECORDED BY

FOR RECORDERS USE

37214MVM RETURN TO  
K & M Developers  
Box 524, Gardnerville, Nv 89410

REQUESTED BY  
**LAWYERS TITLE INS. CORP.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
\$5.00 fee  
1984 FEB - 1 AM 9: 51  
SUZANNE BEAUDREAU  
RECORDER  
*[Signature]* 095584  
BOOK 284 PAGE 009