

Order No.

Documentary Transfer Tax \$ 46.20  
Computed on full value of property conveyed; or  
xxx Computed on full value less liens & encumbrances remaining thereon at time of transfer.  
Under penalty of perjury.

Escrow No. 37190MVM

WHEN RECORDED, MAIL TO:

1 Mr. & Mrs. Thomas S. Brooke  
2 P.O. Box 276  
3 Genoa, NV

Signature of declarant or agent  
determining tax - firm name

4 Mail Tax Statements To;  
5 SAME AS ABOVE

GRANT, BARGAIN and SALE DEED

6 FOR A VALUABLE CONSIDERATION, receipt of which is hereby  
7 acknowledged,

8 SANTOS N. APARICIO, a married man as his sole and separate property

9 do(es) hereby GRANT, BARGAIN and SELL to

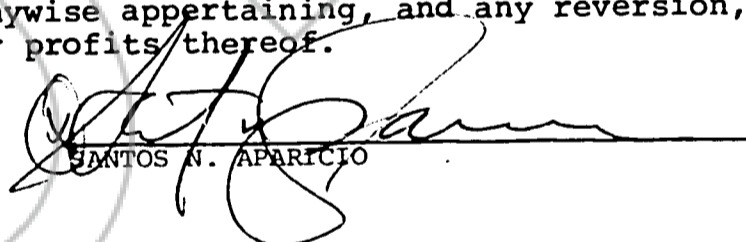
10 THOMAS SCOTT BROOKE AND CHARLOTTE EBRIGHT BROOKE, husband and wife, as Joint  
11 Tenants with right of survivorship

12 the real property situate in the County of Douglas, State  
13 of Nevada, described as follows:

14 SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF FOR LEGAL DESCRIPTION

15 TOGETHER WITH all tenements, hereditaments and appurtenances  
16 thereunto belonging or in anywise appertaining, and any reversion,  
17 remainders, rents, issues or profits thereof.

18 DATED: January 11, 1984

19   
20 SANTOS N. APARICIO

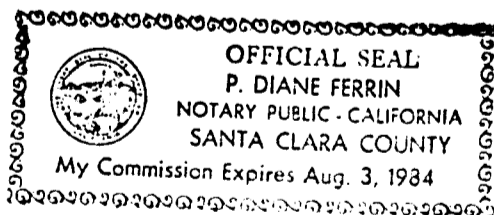
21 STATE OF ~~NEVADA~~ CALIFORNIA )

22 County of ~~SANTA CLARA~~ ) : ss.

23 On Jan. 17, 1984, personally  
24 appeared before me, a Notary  
25 Public,  
26 Santos N. Aparicio

27 who acknowledged that he  
28 executed the above instrument.

29   
30 NOTARY PUBLIC



MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW  
LAKE TAHOE OFFICE  
ROUND HILL PROFESSIONAL BUILDING  
P. O. BOX 55  
ZEPHYR COVE, NEVADA 89448  
TELEPHONE (702) 588-6676  
CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701  
TELEPHONE (702) 882-4577

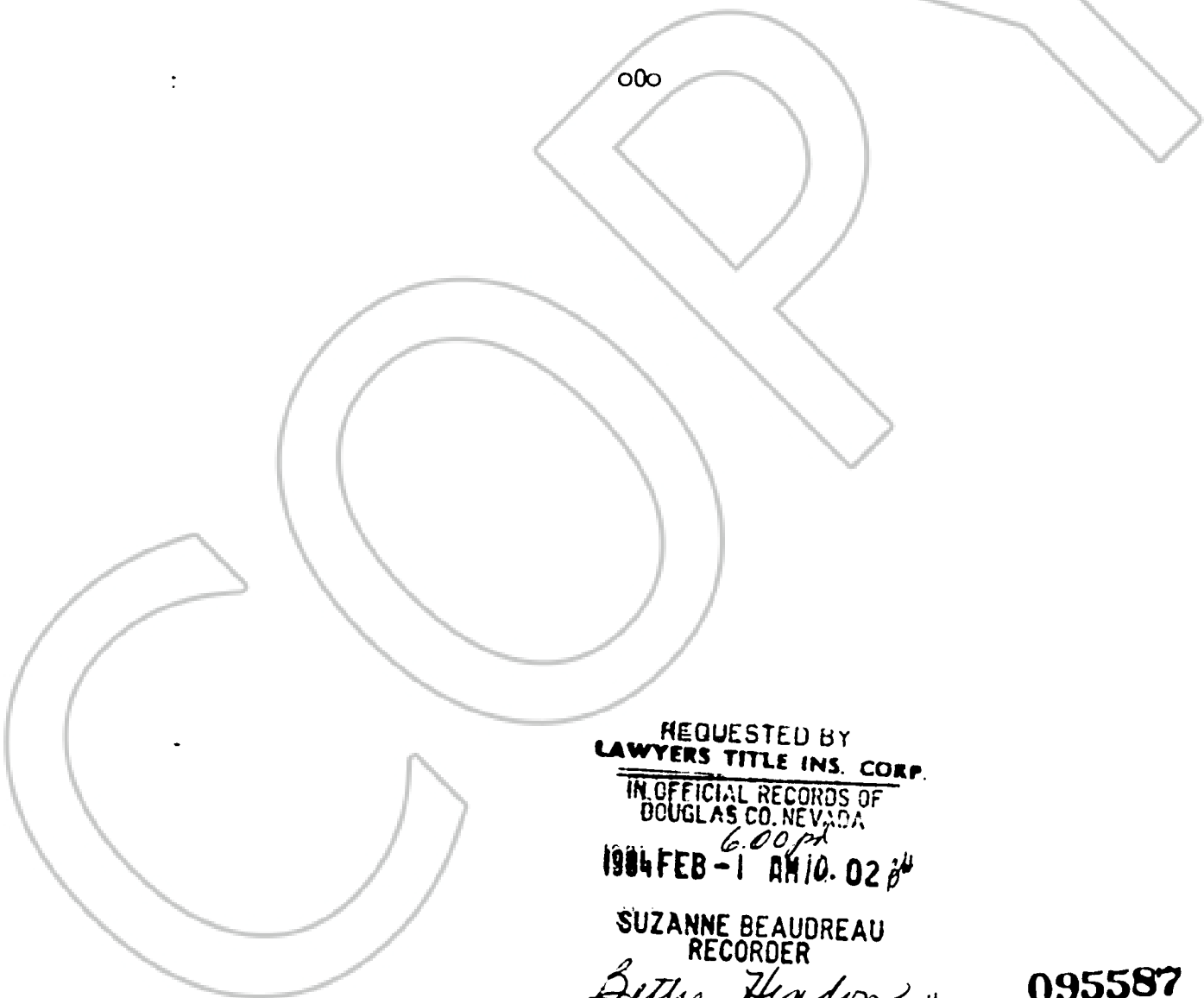
EXHIBIT "A"

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

Beginning at a point at the Southwest corner of the Parcel which point bears South 42°56'15" East, a distance of 2116.00 feet from the North One-Quarter corner to Section 2, Township 12 North, Range 19 East; thence North 0°49' West 271.70 feet to the Northwest corner of the Parcel; thence North 89°11' East 283.50 feet to the Northeast corner; thence South 0°49' East 271.70 feet to the Southeast corner; thence South 89°11' West 283.50 feet to the Point of Beginning. Being a portion of the NE 1/4, Section 2, Township 12 North, Range 19 East, M.D.B. & M.

TOGETHER with a right of way 15 feet wide for ingress and egress and regress to said premises from the Mottsville Lane, said right of way being 7 1/2 feet on each side of a certain line described as follows: Beginning at the center gate at the Northerly side of the so-called Mottsville Lane, said point being South 33°01' East 3122.50 feet from the North One-Quarter corner to Section 2, Township 12 North, Range 19 East; thence North 9°34' West along said roadway center line a distance of 1085.70 feet to a point on the South line of the above excepted lot, said point being North 89°11' East 80.00 feet from the Southwest corner of said lot.

Assessor's Parcel No. 19-100-02



REQUESTED BY  
LAWYERS TITLE INS. CORP.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
6.00 per  
1984 FEB -1 AM 10.02 84

SUZANNE BEAUDREAU  
RECORDER

*Betty Henderson*  
*Dy*

095587

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