GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: ThatEDWARD P. O'CALLAHAN and JOAN S. O'CALLAHAN, who acquired title as JOAN S. O/CALLAHAN in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MYUREL G. NOWLIN, an unmarried man			
		and to the heirs and assigns of such Grantee forever, all that rea	I property situated in the
		County of, State	of Nevada, bounded and described as follows:
Lot 18, as shown on the map of SIERRA filed in the office of the County Reco April 18, 1960, under File No. 15897.	VIEW SUBDIVISION, Douglas County, Nevada, rder of Douglas County, Nevada, on		
A.P.N. 21-211-18			
Together with all and singular the tenements, hereditaments any reversions, remainders, rents, issues or profits thereof.	and appurtenances thereunto belonging or in anywise appertaining, and		
Witness our hand s this 26	th day of January , 19 84 .		
STATE OF NEVADA Calif. COUNTY OF Santing SS	Edward P. O'Caresha Edward P. O'Callahan, Deer S. O'Callahan		
on	Joan S. O'Callahan		
who acknowledged that _t he _Y executed the above instrument.)		
Notary Public			
OFFICIAL SEAL SYLVIA, DARBY NOTARY PUBLIC — CALIFORNIA PRINCIPAL OFFICE IN	ORDER NO. ESCROW NO. 37201 MCA WHEN RECORDED MAIL TO:		
My Commission Expires August 16, 1985	Nowlin		
The grantor(s) declare(s):	P.O. Box 2158		
Documentary transfer tax is \$ 16.50 (X) computed on full value of property conveyed, or	Gardnerville, NV. 89410		
() computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE		
MAIL TAX STATEMENTS TO:			
Nowlin			
P.O. Box 2158			
Gardnerville, NV. 89410	IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA		
SHEERIN O HEILLY, WALSH & REELE ATTOMATE TO AN PURSUA MAR LAMINACITY REPAIRS MING PURSUAL MARCHINE PURSUAL M	SUZANNE BEAUDREAU RECORDER GUILLA KUNLON 2008 284 PAGE 014		