

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT CHANGE—FORM N-UCC-2 STATE OF NEVADA  
 IMPORTANT—Read instructions on back before filling out form

BANK AND BANKERS DIVISION  
 DIAMOND INTERNATIONAL CORPORATION  
 P.O. BOX 4000 - RENO, NEVADA 89505

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

1. FILE NO. OF ORIG. FINANCING STATEMENT <b>83 10515</b>	1A. DATE OF FILING OF ORIG. FINANCING STATEMENT <b>12-15-83</b>	1B. DATE OF ORIG. FINANCING STATEMENT <b>12-13-83</b>	1C. PLACE OF FILING ORIG. FINANCING STATEMENT <b>Carson City</b>
2. DEBTOR (LAST NAME FIRST) <b>DENTON CHARLES JAMES</b>			2A. SOCIAL SECURITY OR FEDERAL TAX NO. <b>[REDACTED]-4371</b>
2B. MAILING ADDRESS <b>3501 Vista Grande Apt. #E110</b>		2C. CITY, STATE <b>Carson City, NV</b>	2D. ZIP CODE <b>89701</b>
3. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) <b>N/A</b>			3A. SOCIAL SECURITY OR FEDERAL TAX NO.
3B. MAILING ADDRESS		3C. CITY STATE	3D. ZIP CODE
4. SECURED PARTY NAME <b>First Federal Savings and Loan Association of Nevada</b> MAILING ADDRESS <b>P.O. Box 600</b> CITY <b>Carson City</b> STATE <b>NV</b> ZIP CODE <b>89702</b>			4A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO.
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE			5A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO.

6. CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here  and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 7 below. If crops or fixtures, also insert name of record owner of real estate. Effective if submitted within 6 months of expiration date.
- RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 7 below. Release does not terminate debt.
- ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 7 below.
- TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.
- AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 7 below. (Signature of Debtor and Secured Party required on all amendments.)
- OTHER (May be used for change of address.)

Add: Camper Shell to Description  
 Change: VID#RN32047581  
*CJD*

8. (Date) January 30 19 84

By: *Charles James Denton* CHARLES JAMES DENTON  
SIGNATURE(S) OF DEBTOR(S) (TITLE)

By: *[Signature]*  
FIRST FEDERAL SAVINGS AND LOAN (TITLE)

By: S. TRIMPE, CONSUMER LOAN BRANCH MANAGER (TITLE)

9. This Space for Use of Filing Officer  
 (Date, Time, Filing Office)

REQUESTED BY  
*Fish Fed. Sav. & Loan Assn. NV*  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO. NEVADA  
*85.00 pk*  
 1984 FEB -1 AM 11:51

SUZANNE BEAUDREAU **095597**  
 RECORDER

*Betty Herndon*

10. Return Copy to

First Federal Savings and Loan  
 P.O.: Box 600  
 Carson City, NV 89702  
 ATTN: Consumer Loans

THIS SPACE FOR USE OF FILING OFFICER