

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 588.50*

(x) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: () City of....., and

() Realty not sold.

Corporation Grant, Bargain, Sale Deed

OLD STONE MORTGAGE CORPORATION, formerly known as SHERWOOD & ROBERTS, INC.

a corporation organized and existing under the laws of the State of Washington and having its principal place of business at 601 University Avenue, P.O. Box 13070, Sacramento, California 95813

in consideration of TEN and 00/100ths Dollars,

does hereby Grant, Bargain, Sell and Convey to CARMEL CASA, INC., a California corporation

all that real property in the _____, County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its Vice President and Asst. Secretary thereunto duly authorized, this 5th day of December, 1983.

OLD STONE MORTGAGE CORPORATION, formerly known

STATE OF CALIFORNIA
COUNTY OF Sacramento

On this 5th day of December in the year one thousand nine hundred and eighty-three, before me, Louise Marie Martinez, a Notary Public, State of California, duly commissioned and sworn, personally appeared C. A. Meredith and Claudia Fox (or proved to me on the basis of satisfactory evidence) known to me to be the Vice Pres. & Asst. Secty of the corporation described in and that executed the within instrument, and also known to me to be the person s who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same



IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the Sacramento County of Sacramento the day and year in this certificate first above written.

Louise Marie Martinez
Notary Public, State of California
July 4, 1987
My commission expires _____

This document is only a general form which may be proper for use in simple transactions and in no way acts or is intended to act as a substitute for the advice of an attorney. The publisher does not make any warranty, either express or implied, as to the legal validity of any provision or the suitability of these forms in any specific transaction.

Cowdery's Form No. 28 — Acknowledgement Corporation (C. C. Secs. 1190-1190.1)

EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF OF CORPORATION GRANT, BARGAIN SALE DEED, ESCROW NUMBER DO-13323-BG-A-F, BETWEEN OLD STONE MORTGAGE AND CARMEL CASA, INC.

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL ONE:

Units A, B, C & D as set forth on Condominium Map of Lot 6, Amended Map of TAHOE VILLAGE UNIT NO. 1, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 12, 1974, as Document No. 76337.

PARCEL TWO:

Units A, B, C & D as set forth on Condominium Map of Lot 7, Amended Map of TAHOE VILLAGE UNIT NO. 1, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 12, 1974, as Document No. 76339.

PARCEL THREE:

Units A & B of Lot 16 of TAHOE VILLAGE UNIT NO. 1, an Amended Map of ALPINE VILLAGE UNIT NO. 1, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 7, 1971, as Document No. 55760.

PARCEL FOUR:

Units A, B, C & D as set forth on Condominium Map of Lot 22, Amended Map of TAHOE VILLAGE UNIT NO. 1, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 12, 1974, as Document No. 76341.

PARCEL FIVE:

Lot 54 of TAHOE VILLAGE UNIT NO. 1, an Amended Map of ALPINE VILLAGE UNIT NO. 1, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 7, 1971, as Document No. 55769.

PARCEL SIX:

Units A & B of Lot 55 of TAHOE VILLAGE UNIT NO. 1, an Amended Map of ALPINE VILLAGE UNIT NO. 1, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 7, 1971, as Document No. 55769. *57*

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
Account
1984 FEB -3 AM 9:15

SUZANNE BEAUDREAU
RECORDER
Carol J. Hart
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