

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That KAREN H. GRISWOLD, who acquired title as KAREN H. ROBINSON

in consideration of \$ 10.00\*\*\*\* , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DANIEL E. LANIK AND NANCY L. LANIK, husband and wife,

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area of the County of Douglas , State of Nevada, bounded and described as follows:

Lot 11, as shown on the map of FOOTHILL ACRES, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 6, 1977, as Document No. 15619.

APN: 19-361-08

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 13th day of February , 19 84 .

STATE OF NEVADA

COUNTY OF Douglas

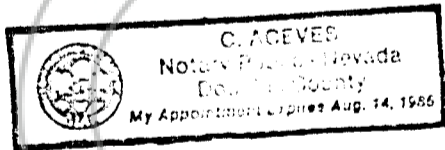
SS

Karen H. Griswold  
KAREN H. GRISWOLD

On February 13, 1984 personally appeared before me, a Notary Public, Karen H. Griswold

who acknowledged that she executed the above instrument.

C. Aceves  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. 37202 MCA

WHEN RECORDED MAIL TO:  
Daniel E. Lanik  
P.O. Box 1353  
Minden, NV. 89423

The grantor(s) declare(s):  
Documentary transfer tax is \$ 273.90  
(X) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
Grantee  
P.O. Box 1353  
Minden, NV. 89423

FOR RECORDER'S USE

REQUESTED BY  
**LAWYERS TITLE INS. CORP**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
5.00 ypd  
1984 FEB 14 PM 3:54

SUZANNE BEAUDREAU  
RECORDER

Carol J. Dupart  
Dep **096750**  
BOOK **284** PAGE **5189**