

R.P.T.T. \$ 3.85
Genevieve Rucker
Genevieve Rucker

Grant Deed

Application No. M-1984-8

THIS INDENTURE WITNESSETH: THAT
Genevieve Rucker, a widow

THE FIRST PART y IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

Genevieve Rucker, a widow, as to an undivided one half interest and Juanita A. Chalmers, a single woman, as her sole and separate property, as to an undivided one half interest, as Joint Tenants

THE SECOND PART ies AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN The County of Douglas, State of Nevada, and more PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 20, Block 4, as set forth on the Map of Mountain View Estates No. 2, filed for record October 24, 1979, as Document No. 38123, Official Records of Douglas County, State of Nevada.
Assessor's Parcel No. 21-110-46-5

SUBJECT TO: Covenants, Conditions and Restrictions as set forth in Declaration of Protective Conditions, Covenants, and Restrictions, recorded November 5, 1979, Book 1179, Page 220, Document No. 38431

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART OF THE SECOND PART, AND TO HEIRS AND ASSIGNS, FOREVER.

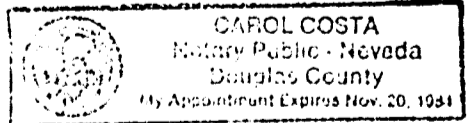
WITNESS her HAND THIS 3rd DAY OF February, 19 84
Genevieve L. Rucker
Genevieve Rucker

STATE OF Nevada)
COUNTY OF Douglas) ss.

On this 3rd day of February, 19 84, before me, the undersigned a Notary Public in and for said County, personally appeared Genevieve Rucker

known to me to be the person S whose name S is subscribed to the foregoing instrument and acknowledged that S he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Carol Costa
NOTARY PUBLIC in and for said County and State



My commission expires _____, 19 _____

After recording please mail to:
Juanita Chalmers
P.O. Box 1693
Minden, Nevada 89423

REQUESTED BY FOR RECORDER'S USE
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$ 5.00 per
1984 FEB 22 AM 9:58

SUZANNE BEAUDREAU
RECORDER
Carol J. Hart **097156**
dep. BOOK **284** PAGE **6923**