

*Candice Taraporevala, District Mgr.  
Round Hill G.I.D.*

THIS DEED IS BEING RECORDED AS AN ACCOMODATION WITHOUT LIABILITY

1 When Recorded Mail To:

2 ROUND HILL G.I.D.  
3 P. O. Box 976  
4 Zephyr Cove, Nevada 89448

5 QUITCLAIM DEED

6 THIS INDENTURE, made this 20th day of January,  
7 1984, between ALBERT J. LOWRY, party of the first part, and  
8 ROUND HILL GENERAL IMPROVEMENT DISTRICT, a quasi-municipal  
9 corporation, party of the second part.

9 W I T N E S S E T H:

10 That the said party of the first part, in con-  
11 sideration of the sum of TEN DOLLARS (\$10.00), lawful money  
12 of the United States of America, to him in hand paid by the  
13 said party of the second part, the receipt whereof is hereby  
14 acknowledged, does hereby release and forever quitclaim unto  
15 the said party of the second part, and to the heirs, suc-  
16 cessors and assigns of the second party forever, all those  
17 certain water rights set forth in Permit No. 45786, as more  
18 fully appears in Exhibit "A," attached hereto and incorporated  
19 herein.

16 TOGETHER WITH the tenements, hereditaments and  
17 appurtenances thereunto belonging or appertaining, and the  
18 reversion and reversions, remainder and remainders, rents,  
19 issues and profits thereof.


19 TO HAVE AND TO HOLD the said premises, together  
20 with the appurtenances, unto the said party of the second  
21 part, and to the survivor forever.

21 IN WITNESS WHEREOF, the party of the first part  
22 has executed this conveyance the day and year first above  
23 written.

*Albert J. Lowry*  
*by Darlene Lowry*  
*his Attorney-in-fact*  
ALBERT J. LOWRY, by  
DARLENE LOWRY,  
his Attorney-in-Fact

27 STATE OF NEVADA )  
28 ) ss.  
29 COUNTY OF DOUGLAS )

29 On this 20th day of January, 1984, personally  
30 appeared before me, a Notary Public, ALBERT J. LOWRY, by  
31 DARLENE LOWRY, his Attorney-in-fact, who acknowledged that he  
32 executed the foregoing instrument.

 CANDICE R. TARAPOREVALA  
Notary Public - State of Nevada  
Douglas County  
My Appointment Expires April 6, 1984

*Candice R. Taraporevala*  
NOTARY PUBLIC

JAN 19 1983

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUN 11 1982

Returned to applicant for correction

Corrected application filed Map filed JUN 22 1982

The applicant Albert J. Lowry

P.O. Box 1669 of Zephyr Cove, Nevada 89448

hereby make application for permission to change the Point of Diversion and Place of Use of a portion

of water heretofore appropriated under Permit 18556, issued May 24, 1967. (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

- 1. The source of water is Lake Tahoe
2. The amount of water to be changed 0.0588 cfs or 42.57 AFA or 13,870,000 MGA
3. The water to be used for Domestic and Quasi-Municipal purposes.
4. The water heretofore permitted for Domestic and Quasi-Municipal purposes
5. The water is to be diverted at the following point Lot 3 (extended) Section 15, T. 13 N., R. 18 E., M.D.M., or at a point from which the SW corner of said Section 15 bears S. 6° 25' W. a distance of 2,325 feet.
6. The existing permitted point of diversion is located within Lot 1 (NW 1/4 NE 1/4) extended, Section 22, T. 14N., R. 18E., M.D.M., or at a point from which the meander corner on the Section Line common to said Section 22 and Section 15, T. 14N., R. 18E., bears N 54° 23' 59" E a distance of 537.30 feet.
7. Proposed place of use All land areas of Section 15 except for triangular area in the SW 1/4 SW 1/4 of said Section 15; plus the SW 1/4 SE 1/4 and SE 1/4 SE 1/4 of Section 10; plus the land area of Lot 1 (NE 1/4 NE 1/4) of Section 16; all in T. 13N., R. 18E., M.D.M.
8. Existing place of use Lot 1 (NW 1/4 NE 1/4), NE 1/4 NE 1/4 and SE 1/4 NE 1/4 Section 22, T. 14 N., R. 18 E., M.D.M.
9. Use will be from January 1 to December 31 of each year.
10. Use was permitted from January 1 to December 31 of each year.
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) No new or additional works proposed. Water will be diverted, pumped & distributed by use of existing facilities.
12. Estimated cost of works None. Works are complete, in place and adequate.
13. Estimated time required to construct works None

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application is made to permit availability of water for development of seventy-six (76) additional residential properties or equivalent within the water service area of the Round Hill General Improvement District.

By s/Darlene Lowry, Agent for Albert J. Lowry  
P.O. Box 1669  
Zephyr Cove, NV 89448

Compared b1/js ja/bl  
7/22/82 by Richard Miller; Logan Creek Estates General Improvement District;  
Protested 8/6/82 by E. Fletcher Ingals III; Walter J. Fisher; Donald L. Forrester  
Protests WDN 12/7/82-See hearing transcript of same date

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of Lake Tahoe as heretofore granted under Permit 18556 is issued subject to the terms and conditions imposed in said Permit 18556 and with the understanding that no other rights on the source will be affected by the change proposed herein. A totalizing meter must be installed and maintained near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The State reserves the right to regulate the use of the water under this proposed change at any and all times.

With the issuance of this Permit, the total annual duty allowed under Permits 18556, 22786, and 23486 is reduced by 8.030 million gallons annually to 18.275 million gallons annually.

6.935 million gallons annually of the water allowed by the issuance of this permit is limited to use on those parcels of record in the Douglas County Recorder's office described on Exhibit A, attached hereto.

1.095 million gallons annually of the water allowed by the issuance of this permit is limited to use on "The John Thompson Lot" shown on Round Hill Exhibit A entered into evidence at the hearing on the instant matter, December 7, 1982.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0588 cubic feet per second, but not to exceed 8.030 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before June 30, 1983

Proof of completion of work shall be filed before July 30, 1983

Application of water to beneficial use shall be made on or before June 30, 1985

Proof of the application of water to beneficial use shall be filed on or before July 30, 1985

Map in support of proof of beneficial use shall be filed on or before July 30, 1985

Completion of work filed IN TESTIMONY WHEREOF, I PETER G. MORROS

Proof of beneficial use filed State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed my office, this 30th day of DECEMBER

Certificate No. Issued A.D. 1982

*[Handwritten Signature]*  
State Engineer

## EXHIBIT A

Round Hill Village Unit No. 1  
Lot 5

Round Hill Village Unit No. 2  
Block A  
Lot 6, Lot 8, Lot 16, Lot 28, Lot 49

Round Hill Village Unit No. 3  
Block A  
Lot 1, Lot 2  
Block B  
Lot 3, Lot 7, Lot 12, Lot 18, Lot 19, Lot 22, Lot 24, Lot 36  
Block C  
Lot 3, Lot 5, Lot 7, Lot 8  
Block D  
Lot 4, Lot 5

Round Hill Unit No. 4  
Block B  
Lot 4, Lot 7, Lot 10, Lot 20, Lot 23, Lot 28, Lot 30, Lot 31,  
Lot 32, Lot 35  
Block C  
Lot 4, Lot 5, Lot 15  
Block D  
Lot 7  
Block I  
Lot 1, Lot 10

REQUESTED BY  
**DOUGLAS COUNTY TITLE**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

\$ 8.00 fee

1984 FEB 22 PM 12:42

SUZANNE BEAUDREAU  
RECORDER

*Suzanne Beaudreau*  
*Rec*

097176

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