Record and return to: Northern Nevada Title Co. 512 N. Division Street Carson City, Nevada 89701

DO-13433-PT

## PARTIAL RELEASE OF FINANCING STATEMENT

Reference is hereby made to the Financing Statement which Thomas L. Karsten Associates, as Investment Manager of the Southern Nevada Culinary and Bartenders Pension Trust, caused to be recorded in the Official Records of Douglas County, Nevada. Said Financing Statement was recorded in said Official Records on October 11, 1979 as Instrument No. 37583 in Book 1079, Page 922.

Said Financing Statement is hereby released as to the following property only:

Lot 677 as shown on the map of Gardnerville Ranchos Unit 6, filed in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

Said Financing Statement remains in full force and effect as to all other property affected therey.

Dated: February 17, 1984

Lawrence H. Abe, Senior Vic

Lawrence H. Abe, Senior Vice President Thomas L. Karsten Associates, Investment Manager for the Southern Nevada Culinary and Bartenders Pension Trust

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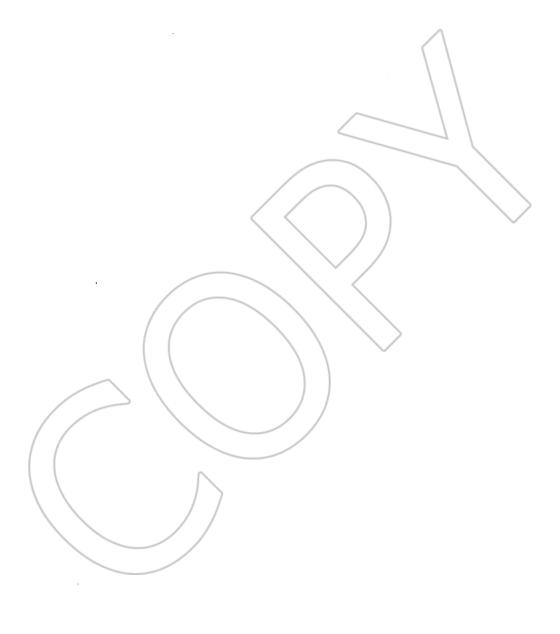
STATE OF CALIFORNIA )

COUNTY OF LOS ANGELES)

On FEB. 17.1984 before me, the undersigned, a Notary Public in and for said State, personally appeared Lawrence H. Abe personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Senior Vice President of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

OFFICIAL SEAL
RITA SCHWAB
HOTARY PUBLIC - CALIFORNIA
LOS ANGILES COUNTY
My comm. expires SEP 27, 1985



REQUESTED BY

Northern Nevada Title Company

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1984 FEB 23 PM 1: 58

SUZANNE BEAUDREAU RECORDER

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