

Record and return to:
Northern Nevada Title Co.
512 N. Division Street
Carson City, Nevada 89701

DO-13433-PT

PARTIAL RELEASE OF FINANCING STATEMENT

Reference is hereby made to the Financing Statement which Thomas L. Karsten Associates, as Investment Manager of the Southern Nevada Culinary and Bartenders Pension Trust, caused to be recorded in the Official Records of Douglas County, Nevada. Said Financing Statement was recorded in said Official Records on October 11, 1979 as Instrument No. 37583 in Book 1079, Page 922.

Said Financing Statement is hereby released as to the following property only:

Lot 677 as shown on the map of Gardnerville Ranchos Unit 6, filed in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

Said Financing Statement remains in full force and effect as to all other property affected thereby.

Dated: February 17, 1984

Lawrence H. Abe

Lawrence H. Abe, Senior Vice President
Thomas L. Karsten Associates,
Investment Manager for the Southern
Nevada Culinary and Bartenders
Pension Trust

DEBTOR: *SIERRA CHARTER CORPORATION*

STATE OF CALIFORNIA)
 : ss.
COUNTY OF LOS ANGELES)

On FEB. 17, 1984 before me, the undersigned, a Notary Public in and for said State, personally appeared Lawrence H. Abe personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Senior Vice President of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Rita Schwab

NOTARY PUBLIC



COPY

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
6000 copd
1984 FEB 23 PM 1:58

SUZANNE BEAUDREAU
RECORDER
Carol J. Hubert
Dep

097261
BOOK 284 PAGE 7141