## Appd

PREPAID THROUGH AGREEMENT RECORDED May 6, 1980, Book 580, Page 324, as Document No. 44255.

THIS INDENTURE, made and entered into this 6th , 1980, by and between F. J. McCANN and MARTHA McCANN, husband and wife, parties of the first part, and MALA CHIZEK and PATRICIA CHIZEK, husband and wife, as joint tenants with right of survivorship, parties of the second part, whose address is:

## WITNESSETH:

That the said part ies of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to in hand paid by the said them part ies of the second part, the receipt whereof is hereby acknowledged, do by these presents. grant, bargain and sell unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever, all that certain real property situate in the County of Douglas, State of Nevada, that is described as follows:

> Lot 7, as said lot is shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 1 of Maps, Filing No. 28309, and Amended Title Sheet on June 4, 1965, Filing No. 28377.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the parties of the first part have executed this conveyance the day and year first hereinabove written.

J. McCann

Martha Mc Cam

STATE OF NEVADA

County of Washoe 20011AS

On this 30% day of ApRIL , 19 80, personally appeared before me, a Notary Public, F. J. McCann and Martha McCann,

known to me to be the persons described in and who acknowledged that the y executed the foregoing\_instrument.

Notary

LAW OFFICES
WILSON, HENDERSON & NELSON
PROFESSIONAL CORPORATIONS
210 SOUTH SIERRA STREET **RENO, NEVADA** 

dlh

DIXIE C. HARRIS Notary Public - State of Nevada **Douglas County** 

My Commission expires Sept. 17, 1981 

REGUESTED BY LAWYERS TITLE INS. CORP. III OFFICIAL RECORDS OF BOUGLAS COLNEYADA 1984 FEB 24 PH 3: 55

SUZANNE BEAUDREAU RECORDER

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