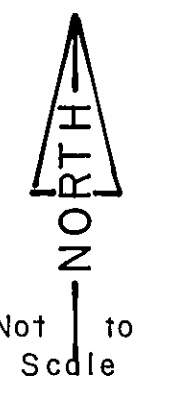


VICINITY MAP:



A.P.N. 07-362-02
a portion of
S.E. 1/4, N.W. 1/4, S.E. 1/4
5.32 Acres

A.P.N. 07-350-03
N.E. 1/4, S.W. 1/4, S.E. 1/4
9.81 Acres

BASIS OF BEARINGS:

The meridian of this survey is identical with that shown on U.S. Department of Agriculture Forest Service survey of National Forest Boundaries Doc. No. 80110 and was determined from found monuments at the West 1/4 and S.W. corner of Section 24, T. 13 N., R. 18 E., M.D.M.

LEGEND:

- ⊙ Found G.L.O. B.C. per 1939 Dependent Resurvey
- Found monument as indicated
- ⊙ Set 3/4" I.P. w plastic plug R.L.S. 3519
- ⊙ Set chisel "X" on rock
- ◇◇ Encroachment Ties

LEGAL DESCRIPTION

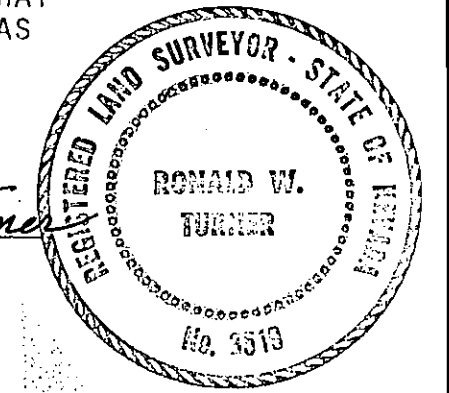
All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:
All that portion of the Southeast one-quarter of Section 24, Township 13 North, Range 18 East, M.D.M., more particularly described as follows:
Beginning at a point which bears North 62°32'43" West 1,470.99 feet from the Southeast corner of said Section 24; thence North 88°48'47" West 657.11 feet; thence North 00°52'02" East 650.16 feet; thence North 00°52'02" East 288.29 feet to a point on the Southerly line of Kingsbury Grade; thence along said Southerly line South 86°07'30" East 139.28 feet to the beginning of a tangent curve concave to the Northwest with a radius of 440.00 feet and a central angle of 40°38'; thence along said curve an arc length of 312.04 feet; thence North 53°14'30" East 206.15 feet to the beginning of a tangent curve concave to the Southeast with a radius of 360.00 feet and a central angle of 11°40'57"; thence along said curve an arc length of 73.40 feet to a point on the East line of the Southeast quarter of the Northwest quarter of the Southeast quarter of said Section 24; thence along said East line South 00°49'52" West 539.72 feet to a point which bears South 79°20'12" East 3.56 feet from the Southwest corner of Ansaldo Acres, recorded October 26, 1959, document No. 15143; thence South 00°49'52" West 650.44 feet to the Point of Beginning.
EXCEPTING THEREFROM any portions of the above described parcel lying within the bounds of ANSALDO ACRES, filed in the Office of the County Recorder of Douglas County, Nevada, on October 26, 1959, as Document No. 15143.
Further excepting therefrom any portions of the above described property described in that Deed to Kingsbury General Improvement District, recorded April 21, 1975, in Book 475 of Official Records at page 620, Douglas County, Nevada, as Document No. 79528.

SURVEYOR'S CERTIFICATE

I, RONALD W. TURNER, DO HEREBY CERTIFY THAT THIS MAP IS A TRUE AND ACCURATE MAP OF THE LANDS SURVEYED BY ME OR UNDER MY DIRECTION AT THE INSTANCE OF MARY HANSEN, AND THAT THE SURVEY WAS COMPLETED ON NOVEMBER 1, 1982, AND THAT THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED HEREON, AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; THAT THE SURVEY SHOWS THE ACTUAL LOCATION OF ALL BUILDINGS AND IMPROVEMENTS ON THE PROPERTY, THE DIMENSIONS OF THE BUILDINGS AND IMPROVEMENTS, THE ACTUAL COURSES AND DISTANCES OF THE PROPERTY LINES, THE LOCATION AND WIDTHS OF ALL ROADS, STREETS, AND ALLEYS BORDERING THE PROPERTY, THE LOCATION OF ANY WATER COURSES, FLOOD PLAINS OR AREAS PRONE TO FLOODING, THE LOCATION OF ALL EASEMENTS OR RIGHTS OF WAY EITHER OF PASSAGE, FOR UTILITIES, OR OF MAINTENANCE OF FACILITIES, WHICH WERE APPARENT BY AN INSPECTION OF THE PROPERTY AT THE TIME OF THIS SURVEY, ALL ENCROACHMENTS ON THE PROPERTY ONTO ADJOINING PROPERTIES WHICH WERE APPARENT AT THE TIME OF MAKING THE SURVEY, AND ALL EASEMENTS, RIGHTS OF WAY, AND ENCROACHMENTS SHOWN BY THAT CERTAIN PRELIMINARY TITLE REPORT ISSUED BY DOUGLAS COUNTY TITLE COMPANY, INC. UNDER ITS NUMBER 6231 DATED THE 19TH DAY OF NOVEMBER, 1982, SIGNED BY STEPHEN M. ATKINSON, TITLE OFFICER, NO EASEMENTS, RIGHTS OF WAY OR ENCROACHMENTS WERE OBSERVED ON THE LAND EXCEPT AS SHOWN.

DATED THIS 10th DAY OF December, 1982.

Ronald W. Turner
RONALD W. TURNER
R.L.S. 3519
STATE OF NEVADA



RECORDER'S CERTIFICATE

Filed this 27th day of FEB. 1984 at 8:35 o'clock A.M. in book 284 of official maps at page 7351 at the request of Ronald W. Turner. # 97354
John Blain, deputy
County Recorder

RECORD OF SURVEY FOR
MARY HANSEN
A PORTION OF THE S.E. 1/4 OF SEC. 24
T. 13 N., R. 18 E., M.D.M.
DOUGLAS COUNTY NEVADA
JONES & TURNER, INC. P.O. BOX 5067
STATELINE, NEVADA 89449 SHEET 1 OF 1