SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

ORDER NO .: 37310 MCA

, herein called TRUSTOR,

THIS DEED OF TRUST, made this

17th

WILLIAM OWENS, a married man and LESLIE MURLEY, a married man

day of February, 1984

, between

whose address is

P.O. Box 13760 (number and address)

So. Lake Tahoe,

CA. 95702 (state)

(zip) and

LAWYERS TITLE INSURANCE CORPORATION, a corporation, herein called TRUSTEE, and

HELEN JAGER, an unmarried woman

, herein called BENEFICIARY.

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property

in

Douglas

County, Nevada, described as:

Lot 678, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

A.P.N. 29-263-20

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 7,094.16******* with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting

To protect the security of this Deed of Trust, and with respect to the property above described. Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY Churchill Clark	BOOK 39 Mortgages	PAGE 363	DOC. NO. 115384	COUNTY Lincoln	воок	PAGE	DOC. NO. 45902
Douglas	850 Off, Rec. 57 Off, Rec.	115	682747	Lyon	37 Off. Rec.	341	100661
Elko	92 Off. Rec.	115 652	40050 35747	Mineral	11 Off, Rec.	129	89073
Esmeralda	3-X Deeds	195	35747	Nye	105 Off. Rec.	107	04823
Eureka	22 Off, Rec.	138	45941	Ormsby Pershing	72 Off. Rec.	537	32867
Humboldt	28 Off. Rec.	124	131075	Storey	11 Off, Rec. "S" Mortgages	249	66107
Lander	24 Off. Rec. 🦸	168	50782	Washoe	300 Off. Rec.	206 517	31506 107192
-b	/		7	White Pine	295 R.E. Records	258	10/192

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA CALIFORNIA
COUNTY OF ELDORADO

ss.

On FEDRUARY 2 / appeared before me, a Natary Public,

_personally

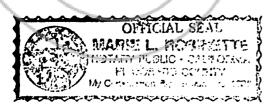
William Owens and Leslie Murley

who acknowledged that the yearcuted the above instrument.

Signature

(Notary Public)

FOR RECORDER'S USE



WHEN RECORDED MAIL TO:

Helen Jager

P.O. Box 580

Kelowna, British Columbia V147P2

SHEERIN, O'REILLY, WALSH & KEELE ATTOMIC 16 AT LAW P O BOA WA CAMPORCIT (TIT VADA 8010) P O BOA 1321 GANDRING III, WALKA 80110 REQUESTED BY
LAWYERS TITLE INS. CORP.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1984 MAR -6 AN 9: 46

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