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6 NOTICE OF LIEN CLAIM

7 NOTICE IS HEREBY GIVEN:

8 1. That GERALD L. BLAKEY and ROBERT E. L. HUFFMAN,
9 dba JERRY'S CABINET SHOP, hereby claim a mechanic's lien pursuant
10 to the provisions of NRS 108.221, et seq., in the amount of
11 \$10,864.77, presently due, owing and unpaid, as of the date of
12 January 26, 1984 on that certain property located in the NE 1/4
13 of the NE 1/4 of the SW 1/4 of Section 30, T13N, R19E, M.D.B.&M,
14 located at 472 Needle Peak on Daggett Pass, Douglas County as set
15 forth in the map of survey filed for record on August 2, 1982, in
16 Book 882, Page 027 in the office of the Douglas County Recorder,
17 State of Nevada, commonly known as "Eagles Nest".

18 2. The owners or reputed owners of the above described
19 property are John B. and Barbara Pordon and Mary Sbragia, whose
20 address is 472 Needle Peak, Douglas County, Nevada.

21 3. This lien is claimed for material and labor for
22 construction and delivery of cabinets and formica counters.

23 4. Said labor and materials were supplied at the
24 express direction and order of Calahan and Giles, General Con-
25 tractors, pursuant to oral agreement entered into during December
26 of 1983, with terms and conditions which provided for payment to
27 be made upon delivery.

28 5. Ninety (90) days have not elapsed since the com-
29 pletion of the work or improvement on the property described above.

30 6. The claimant herein is entitled to a reasonable
31 attorney's fee, statutory interest on the amount of this lien

32 / / /

1 claim and costs incurred in perfecting this lien claim.

2 DATED this 6 day of March, 1984.

3
4 By: Robert E. L. Huffman

5 VERIFICATION

6 STATE OF NEVADA)
7 CARSON CITY) ss.
8)

9 GERALD L. BLAKEY and ROBERT E. L. HUFFMAN, being first
10 duly sworn depose and say: That they are the claimants in the
11 above action, and as such have read the foregoing Notice of Lien
12 Claim and know the contents thereof; that the same is true of
13 their own knowledge, save and except as to matters stated therein
14 on information and belief, and as to such, he believes it to be
15 true.

16 Gerald L. Blakey
17 GERALD L. BLAKEY

18 Robert E. L. Huffman
19 ROBERT E. L. HUFFMAN

20 SUBSCRIBED and SWORN to before me
21 this ^{rh} 6 day of March, 1984.

22 Carol A. Tierney
23 NOTARY PUBLIC



24 This space for Recorder's Use

25
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27
28
29 When recorded return original to:

30 ✓ PETER J. SMITH, ESQ.
31 311 South Divison Street
32 Carson City, Nevada 89701

33 REQUESTED BY
34 Robert E. L. Huffman
35 IN OFFICIAL RECORDS OF
36 DOUGLAS CO. NEVADA
37 \$ 6.00 pd
38 1984 MAR -6 AM 10:42

39 SUZANNE BEAUDREAU
40 RECORDER

41 Carol A. Tierney 097741