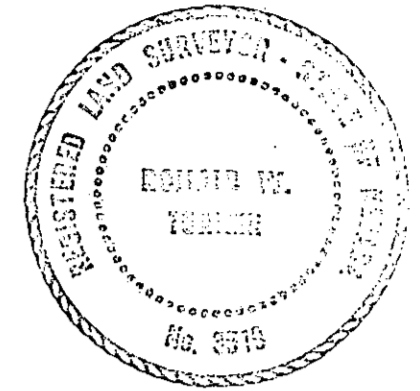


SURVEYOR'S CERTIFICATE

I RONALD W. TURNER DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE PLAT OF THE LANDS SHOWN HEREON TAKEN FROM RECORDED MAPS AND DEEDS AS STATED AND THAT IT IS TECHNICALLY CORRECT.

Ronald W. Turner 4/14/83
RONALD W. TURNER R.L.S. 3519 DATE



COUNTY ENGINEERS

THE UNDERSIGNED HEREBY CERTIFIES THAT HE IS THE DULY APPOINTED COUNTY ENGINEER, AND THAT HE HAS EXAMINED THE ANNEXATION MAP SHOWN HEREON AND FOUND IT SUBSTANTIALLY CORRECT AND THAT ALL PROVISIONS OF THE LAWS OF THE STATE OF NEVADA AND THE COUNTY OF DOUGLAS HAVE BEEN COMPLIED WITH

Warner C. Phillips March 2, 1984
WARNER C. PHILLIPS DATE
DOUGLAS COUNTY ENGINEER

COUNTY COMMISSIONERS CERTIFICATE

THE PLAT SHOWN HEREON HAS BEEN REVIEWED AND ACCEPTED TO PETITION FOR ANNEXATION TO THE TOWN OF GARDNERVILLE ON THIS 1st DAY OF March 1984

Robert P. White
CHAIRMAN - DOUGLAS COUNTY COMMISSIONERS

TOWN OF GARDNERVILLE

THE PARCELS OF LAND SHOWN HEREON HAVE BEEN REVIEWED AND ACCEPTED BY THE TOWN OF GARDNERVILLE

Joseph O. White 11-3-83
CHAIRMAN DATE

MINDEN-GARDNERVILLE SANITATION DISTRICT

THE PARCELS OF LAND SHOWN HEREON HAVE BEEN REVIEWED AND ACCEPTED BY THE MINDEN-GARDNERVILLE SANITATION DISTRICT

David C. Phillips 1/31/84
DATE

RECORDERS CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF Douglas County/Eng ON THIS 6th DAY OF March, 1984, AT 34 MINUTES PAST 11 O'CLOCK A.M., OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
DOCUMENT NO. 97750
BOOK 384 PAGE 359

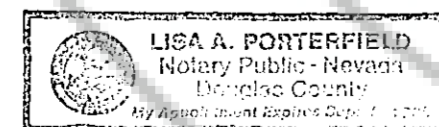
Suzanne Beaudreau
COUNTY RECORDER
BY DEPUTY: Betty Hendon

OWNER'S CERTIFICATE

WE HEREBY ACKNOWLEDGE THAT WE ARE THE OWNERS OF THE LANDS SHOWN ON THIS ANNEXATION MAP AND THAT WE HEREBY REQUEST ANNEXATION OF THIS PROPERTY TO THE TOWN OF MINDEN AND THE MINDEN-GARDNERVILLE SANITATION DISTRICT.

Ralph A. Santucci Alice A. Santucci
RALPH A. SANTUCCI ALICE A. SANTUCCI

STATE OF Nevada }
COUNTY OF Douglas }
ON THE 5th DAY OF March 1984, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, RALPH A. AND ALICE A. SANTUCCI, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.



Lisa A. Porterfield
NOTARY PUBLIC

ANNEXATION MAP FOR **SANTUCCI PARCEL**
A PORTION OF SECTION 4, T.12N., R.20E., M.D.M
TO THE **TOWN OF GARDNERVILLE**
AND THE **MINDEN-GARDNERVILLE SANITATION DISTRICT**
JONES AND TURNER, INC.
P.O. BOX 30801
SPASALINE NV. 89449

SHEET 1 of 1