

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
2. The FULL NAME of the undersigned is WAGNER & ASSOC., a Nevada Corporation
3. The FULL ADDRESS of the undersigned is 1587 5th Greencourt, Gardnerville, Nevada 89410
4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.

(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")

- 5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES ADDRESSES

- 6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES ADDRESSES

- 7. A work of improvement on the property hereinafter described was COMPLETED March 1, 1984

- 8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is James M. Hickey

- 9. The street address of said property is 1601 Viewmont Gardnerville, Nevada 89410

- 10. The property on which said work of improvement was completed is in the Clark unincorporated County of Douglas, State of Nevada, and is described as follows:

SEE ATTACHED LEGAL DESCRIPTION MARKED "EXHIBIT A" CONSISTING OF ONE PAGE

Dated: March 1, 1984

Verification for INDIVIDUAL owner: STATE OF Nevada) COUNTY OF Douglas) ss.

Signature of owner named in paragraph 2: WAGNER & ASSOC., INC., a Nevada corporation Alexander Wagner, President

The undersigned, being first duly sworn, states that he is the owner of the aforesaid interest or estate in the property described in the above notice; that he has read the same, knows and understands the contents thereof, and that the facts stated herein are true.

Signature of owner named in paragraph 2

Verification for PARTNERSHIP owner: STATE OF Nevada) COUNTY OF Douglas) ss.

SUBSCRIBED AND SWORN TO before me

on Signature Notary Public in and for said state.

being duly sworn, says: That he is one of the partners of

the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership: that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of Partner SUBSCRIBED AND SWORN TO before me on

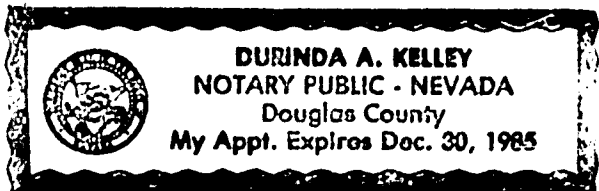
Verification for CORPORATE owner: STATE OF Nevada) COUNTY OF Douglas) ss. Alexander Wagner

being duly sworn, says: That he is the President of Wagner & Assoc., a Nevada corporation

Signature of officer Alexander Wagner SUBSCRIBED AND SWORN TO before me on March 5, 1984

Signature Notary Public in and for said state.

Signature Notary Public in and for said state.



Order No. Escrow No. 103139 Loan No.

WHEN RECORDED MAIL TO:

Mr. Alexander Wagner 1587 5th Greencourt Gardnerville, Nevada 89410

097755

EXHIBIT "A"

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Those portions in the E 1/2 of the E 1/2 of Section 34, lying Easterly of the East bank of the Allerman Canal diversion ditch traversing said lands as established and existing in 1978, with easement as provided in that certain water conveyance and easement agreement dated May 10, 1978, between Nevis Industries, Inc., and John B. Anderson and Edith Anderson and that portion of the W 1/2 of Section 35, all in Township 13 North, Range 20 East, M.D.B.&M., more particularly described as follows to wit:

Parcel 5-B as set forth upon that Parcel Map for Wagner & Associates, Inc., recorded September 21, 1983 in Book 983 of Official Records at page 1789, Douglas County, Nevada, as Document No. 87326.

Said Parcel Map being a division of Parcel No. 5, as set forth on that certain Record of Survey for Nevis Industries, Inc., filed for record in the office of the County Recorder of Douglas County, Nevada, on December 23, 1980, as Document No. 51917, of Official Records.

Excepting therefrom commencing at the section corner common to Sections 33 and 34, T. 13 N., R 20 E, and Sections 3 and 4, T. 12 N., R. 20 E., M.D.B.&M.; thence North 63 09' 37" East, 5,921.63 feet; thence South 89 50' 50" West, 192.03 feet to the Point of Beginning; thence continuing South 89 50' 50" West, 359.36 feet; thence North 51 32' 15" West, 193.94 feet; thence South 79 40' 25" East, 405.77 feet; thence South 67 15' 58" East, 121.46 feet to the Point of Beginning.

Together with all those certain access and utility easements for ingress and egress as set forth on that certain Record of Survey for Nevis Industries, Inc., filed for record in the office of the County Recorder of Douglas County, Nevada on December 23, 1980 as Document No. 51917.

Portion of A.P. 23-290-08-3

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$ 6.00 pd
1984 MAR -6 PH 12: 50

SUZANNE BEAUDREAU
RECORDER

Carol J. Elbert
Dep

097755

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