GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this day between HARICH TAHOE DEVELOPMENTS, a	•
JOHN H. McMILLAN and PAMELA R. McMILLAN, husband	
Grantee;	^
WITNESSETI	u. (\
That Grantor, in consideration of the sum of TEN D	
United States of America, paid to Crantor by Grantee, the r	
these presents, grant, bargain and sell unto the Grantee an	d Grantee's heirs and assigns, all that certa
property located and situate in Douglas County, State of N	
"A", a copy of which is attached hereto and incorporated	
TOGETHER with the tenaments, hereditaments ar	general ( )
appurtaining and the reversion and reversions, remainder an	
SUBJECT TO any and all matters of record, including	
reservations and leases if any, rights, rights of way, agreeme Timeshare Covenants, Conditions and Restrictions record	
71000, Liber 982, Page 753, Official Records of Dougla	Secretary and the second of th
incorporated herein by this reference as if the same were fi	
TO HAVE AND TO HOLD all and singular the pr	emises, together with the appurtenances, un
the said Grantee and their assigns forever.	
IN WITNESS WHEREOF, the Grantor has execu	uted this conveyance the day and year fir
hereinabove written.	
STATE OF NEVADA ) : ss.	HARICH TAHOE DEVELOPMENTS, Nevada General Partnership
COUNTY OF DOUGLAS )	By: Lakewood Development, Inc.,
On this8th,day ofMarch,	a Nevada Corporation General Partner
198, personally appeared before me, a notary public,	/
me to be the, known to	At Xt -
f Lakewood Development, Inc., a Nevada corporation; general	
partner of HARICH TAHOE DEVELOPMENTS, A Nevada general partnership, and acknowledged to me that he executed the	KIRK A. NAIRNE
locument on behalf of sold corporation.	
Im - Kita Stiller	SPACE BELOW FOR RECORDER'S USE ONLY
NOTARY PUBLIC Don-Rita Miller	APN 42-160-09 #31-085-26-02
	#31-003-20-02
DON-RITA MILLER	
Notary Public - State of Nevada  Appointment Recorded In Carson City	
MY APPOINTMENT EXPINES JAN 30, 1987	
WHEN RECORDED MAIL TO Name Mr. & Mrs. John H. McMillan	
MI. Q MIS. OUMM A. MCMIIIAA	097869
otreet 1230 Callen St. SPT A-4 Address Vacaville, CA 95688	

## **EXHIBIT "A"**

# A Timeshare Estate comprised of:

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An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 081 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. \_\_\_085\_\_\_ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

## Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30. Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

### Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Spring/Fall "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE

KEUUESTED BY

STEWART THE CHECUROS OF NEVADA

DOUGLAS CO. HEVA 1984 HAR -8 PH 2: 12

SUZANNE BEAUDREAU RECORDER

Herion 097869

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