R.P.TT., \$ 15.40	
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this da	•
between HARICH TAHOE DEVELOPMENTS, a EDWARD J. RUTT and DONNA LEE RUTT, husban	•
LOWING S. Rail and Down Lie Rail, modulin	and wife, as Joana Tenanas
Grantee;	
WITNESSET	н. (\
That Grantor, in consideration of the sum of TEN I	
United States of America, paid to Grantor by Grantee, the	
these presents, grant, bargain and sell unto the Grantee ar property located and situate in Douglas County, State of N	
"A", a copy of which is attached hereto and incorporated	
TOGETHER with the tenaments, hereditaments a	and the second s
appurtaining and the reversion and reversions, remainder a	12 12
SUBJECT TO any and all matters of record, including	
reservations and leases if any, rights, rights of way, agreem Timeshare Covenants, Conditions and Restrictions record	
71000, Liber 982, Page 753, Official Records of Dougle	s County, Nevada, and which Declaration i
incorporated herein by this reference as if the same were f	
TO HAVE AND TO HOLD all and singular the p he said Grantee and their assigns forever.	remises, together with the appurtenances, unt
IN WITNESS WHEREOF, the Grantor has exec	uted this connevance the day and year fire
hereinabove written.	men inis conveyance the day and year firs
STATE OF NEVADA) : ss.	HARICH TAHOE DEVELOPMENTS,
COUNTY OF DOUGLAS')	Nevada General Partnership By: Lakewood Development, Inc.,
On this <u>7th</u> ,day of <u>March</u> 198 <u>4</u> , personally appeared before me, a notary public,	a Nevada Corporation General Partner
Kirk A. Nairne , known to	
ne to be the <u>Vice President-Marketing</u> of Lakewood Development, Inc., a Nevada corporation; genera	Ak He
partner of HARICH TAHOE DEVELOPMENTS, A Nevadi general partnership, and acknowledged to me that he executed th	KIRK A. NAIRNE
locument on behalf of said corporation.	
In With Miller	SPACE BELOW FOR RECORDER'S USE ONLY
NOTARY PUBLIC Don-Rita Miller	APN: 42-170-10 #31-088-05-01
DON-RITA MILLER	
Notary Public - State of Navada Appointment Recorded in Curson City	
MY APPOINTMENT EXPIRES JAN 30, 1987	
WHEN RECORDED MAIL TO]
Edward J. and Donna Lee Rutt Address 3624 Forbes Trail Drive	097873
Murrysville, PA. 15668	

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 081 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. <u>088</u> as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

it No. ed by fficial 1 Map y said

Tahoe ty and 5, and 5fficial 1 Book ok 776

Se and 5n said dment.

Tahoe 1 over a 3ection f which 5ctober 1 corded 3tate of 5 corded 3tate 3 corded A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30. Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SUMMER season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE

REQUESTED BY STEWART TITLE OF NORTHERN NEVADA

IN OFFICIAL RECORDS OF 000GLAS CO. NEVADA 6.00 P.(1984 HAR -8 PH 2: 15

SUZANNE BEAUDREAU RECORDER

BOOK 384 PAGE 612