GRANT, BARGAIN, SALE DEED THIS INDENTURE, made this			
		TERRY S. SWEET, a single man	Nevaaa generai parinersnip, Granior, ana
Grantee;			
MITTERCOPTE			
WITNESSETI That Grantor, in consideration of the sum of TEN D			
United States of America, paid to Crantor by Grantee, the r	\'.\		
these presents, grant, bargain and sell unto the Grantee and			
property located and situate in Douglas County, State of Ne			
"A", a copy of which is attached hereto and incorporated l	herein by this reference;		
TOGETHER with the tenaments, hereditaments an	or many of the contract of the		
appurtaining and the reversion and reversions, remainder an	Make 12		
SUBJECT TO any and all matters of record, including			
reservations and leases if any, rights, rights of way, agreeme Timeshare Covenants, Conditions and Restrictions recorde			
71000, Liber 982, Page 753, Official Records of Dougla	and the second s		
incorporated herein by this reference as if the same were fu			
TO HAVE AND TO HOLD all and singular the pr	emises, together with the appurtenances, unto		
he said Grantee and their assigns forever.			
IN WITNESS WHEREOF, the Grantor has execu	ted this conveyance the day and year first		
hereinabove written.			
STATE OF NEVADA) : ss.	HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership		
COUNTY OF DOUGLAS.)	By: Lakewood Development, Inc.,		
On this _8th, day ofMarch,	a Nevada Corporation General Partner		
198 <u>4</u> , personally appeared before me, a notary public,, known to			
me to be the	1541		
of Lakewood Development, Inc., a Nevada corporation; general partner of HARICH TAHOE DEVELOPMENTS, A Nevada	By:		
general partnership, and acknowledged to me that he executed the	KIRK A. NAIRNE Its Vice-President Marketing		
document on behalf of said corporation.			
In- Tite Meller	SPACE BELOW FOR RECORDER'S USE ONLY		
NOTARY PUBLIC DON-RITA MILLER	APN 42-180-10 #31-090-40-01		
Annual management management management and a second and a			
DON-RITA MILLER Notary Public - State of Meyada			
Appointment Recorded in Carson City MY APPOINTMENT EXPINES JAN 30, 1987			
- 3. 1987 — 3.			
WHEN RECORDED MAIL TO			
Name Mr. Terry S. Sweet			
Address 7205 Coronada Drive	097879		
San Jose, CA 95129	BNOK 384 PAGE 621		

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

0

0

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 081 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. _____ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the __Winter___ "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

REQUESTED BY STEWART TITLE OF NORTHERN NEVADA PERCHAL RECORDS OF 1984 HAR -8 PH 2: 15 SUZANNE BI AUDREAU RECORDER Dettes Nexdor 097879

SPACE BELOW FOR RECORDER'S USE

BOOK 384 PAGE 622