R.P.TT., \$ 15.40	
GRANT, BARGAIN, SALE DEED THIS INDENTURE, made this 8th day of, 1984, 1984	
JOHN M. TOWNSEND and NANCY J. TOWNSEND, husban	
Grantee;	
WITNESSET	
That Grantor, in consideration of the sum of TEN United States of America, paid to Crantor by Grantee, the	\ \ \
these presents, grant, bargain and sell unto the Grantee a	
property located and situate in Douglas County, State of 1	
"A", a copy of which is attached hereto and incorporated	
TOGETHER with the tenaments, hereditaments	and appurtenances thereunto belonging
appurtaining and the reversion and reversions, remainder a	Committee (Control of Control of
SUBJECT TO any and all matters of record, includin	Dark and The
reservations and leases if any, rights, rights of way, agreen	
Timeshare Covenants, Conditions and Restrictions recor	
71000, Liber 982, Page 753, Official Records of Doug	The second secon
incorporated herein by this reference as if the same were	fully set forth herein.
TO HAVE AND TO HOLD all and singular the	remises, together with the appurtenances, u
the said Grantee and their assigns forever.	
IN WITNESS WHEREOF, the Grantor has exe	cuted this conveyance the day and year fi
hereinabove written.	
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
: ss. COUNTY OF DOUGLAS)	Nevada General Partnership
On this <u>8th</u> , day of <u>March</u>	By: Lakewood Development, Inc., a Nevada Corporation General Partner
198 _4, personally appeared before me, a notary public,	_/
Kirk A. Nairne , known	· LI
me to be the <u>Vice-President Marketing</u> of Lakewood Development, Inc., a Nevada corporation; gener	
partner of HARICH TAHOE DEVELOPMENTS, A Nevad	a KIRK A. NAIRNE
general partnership, and acknowledged to me that he executed to document on behalf of said corporation.	le lls <u>Vice-President Marketing</u>
	OBJECT BY CHIEF THE STATE OF TH
On-That Thelee	SPACE BELOW FOR RECORDER'S USE ONLY
NOTARY PUBLIC DON-RITA MILLER	APN 42-190-18 #31-092-38-01
Securitation of the security o	
DON-RITA MILLER Notary Public - State of Nevada	
Appointment Recorded In Carbon City	
МУ АРРОИЛТМЕМТ EXPIGES JAN 30, 1987	
WHEN RECORDED MAIL TO	7
Name	
Name Mr. & Mrs. John M. Townsend Street Address 2165 Canyon Oak Ln	047882

City & State

EXHIBIT "A" A Timeshare Estate comprised of: and as corrected by said Certificate of Amendment. Certificate of Amendment. Parcel Two: Page 87 of Official Records. Parcel Three: Parcel Four:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada, Except therefrom units 081 to 400 Amended Map
- (b) Unit No. __092___ as shown and defined on said last mentioned map as corrected by said

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

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The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Winter season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE

REQUESTED BY

STEWART TITLE OF NORTHERN NEVADA IN OFFICIAL RECORD

DOUGLAS CO. NEVADA 1984 HAR -8 PH 2: 22

SUZANNE BEAUDREAU RECORDER

097882

BOOK 384 PAGE 627