

AR: R. P. T. T., \$ 17.60  
37400 mca

# Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Trustees of the Southern Nevada Culinary and Bartenders Pension Trust by THOMAS L. KARSTEN ASSOCIATES as investment manager

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Neil W. and Carol Ann Clark

HUSBAND AND WIFE AS JOINT TENANTS

all that real property situate in the Gardnerville Ranchos County of Douglas State of Nevada, bounded and described as follows:

Lot 224, as shown on the map of GARDNERVILLE RANCHOS UNIT 6, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

A.P.N. 29-202-27-2

SUBJECT TO ALL MATTERS OF RECORD INCLUDING BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 29th day of February, 19 84

STATE OF NEVADA }  
COUNTY OF \_\_\_\_\_ } ss.

On \_\_\_\_\_ personally appeared before me, a Notary Public, \_\_\_\_\_

who acknowledged that he executed the above instrument.

Signature \_\_\_\_\_  
(Notary Public)

(Notarial Seal)

Trustees of the Southern Nevada Culinary and Bartenders Pension Trust by THOMAS L. KARSTEN ASSOCIATES as Investment Manager  
Lawrence H. Abe

By: Lawrence H. Abe, Senior Vice President

ESCROW NO. }  
ORDER NO. } 37400 MCA RECORDER'S INSTRUMENT NO. \_\_\_\_\_  
WHEN RECORDED MAIL TO: CLARK  
1220 A N. March Avenue Grand Forks AFB  
North Dakota 58205

STATE OF CALIFORNIA )  
                                  : ss.  
COUNTY OF LOS ANGELES)

On March 1, 1984 before me, the undersigned, a Notary Public in and for said State, personally appeared Lawrence H. Abe personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Senior Vice President of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

*Rita Schwab*  
NOTARY PUBLIC



*COPY*

REQUESTED BY  
**LAWYERS TITLE INS. CORP.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
*\$ 6.00 pd.*  
1984 MAR -9 AM 10:05

SUZANNE BEAUDREAU  
RECORDER  
*Charles J. Yates* 097900  
*Dep.* BOOK 384 PAGE 666