

AM R. P. T. T., \$ 1.30

# Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Trustees of the Southern Nevada Culinary and Bartenders Pension Trust by THOMAS L. KARSTEN ASSOCIATES as investment manager

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to SAM H. NEWSOME

all that real property situate in the Gardnerville Ranchos County of Douglas State of Nevada, bounded and described as follows:

Lot 526, as shown on the map of GARDNERVILLE RANCHOS UNIT 6, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

A.P.N.

SUBJECT TO ALL MATTERS OF RECORD INCLUDING BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 27th day of January, 1984

STATE OF ~~NEVADA~~ CALIFORNIA }  
COUNTY OF LOS ANGELES } ss.

On January 27, 1984  
personally appeared before me, a Notary Public, LAWRENCE H. ABE

who acknowledged that he executed the above instrument.

Signature Jane Shaler  
(Notary Public)

(Notarial Seal)



Trustees of the Southern Nevada Culinary and Bartenders Pension Trust by THOMAS L. KARSTEN ASSOCIATES as Investment Manager

By: Lawrence H. Abe

ESCROW NO. }  
ORDER NO. } RECORDER'S INSTRUMENT NO. }  
WHEN RECORDED MAIL TO: \_\_\_\_\_

REQUESTED BY  
**SILVER STATE TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

25.00 pd  
1984 MAR -9 AM 11:55

SUZANNE BEAUDREAU  
RECORDER

Betty Henderson  
Dep

097921

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