

Grant Deed

THIS INDENTURE WITNESSETH: THAT
SAM H. NEWSOME

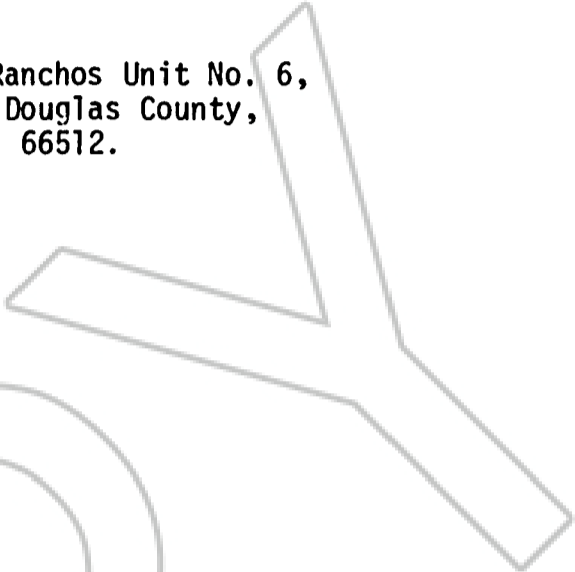
THE FIRST PART Y, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

RALPH O. BURKHAUSER and TERESA E. BURKHAUSER, husband and wife as Joint Tenants, with right of survivorship

THE SECOND PART ies AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 526, as shown on the Map of Gardnerville Ranchos Unit No. 6, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, Document No. 66512.

Assessor's Parcel No. 29-195-02-1.



TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART ies OF THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.

WITNESS HAND THIS 23 DAY OF JAN, 19 84
Lillie Mae Newsome Sam H. Newsome
Lillie Mae Newsome Sam H. Newsome

STATE OF California } ss.
COUNTY OF Los Angeles

On this 23rd day of January, 19 84, before me, Ricardo Marquez
a Notary Public in and for said County, personally appeared Sam H. Newsome and
Lillie Mae Newsome

known to me to be the person -- whose name -is are subscribed to the foregoing instrument and acknowledged that - they - executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Ricardo Marquez
NOTARY PUBLIC in and for said County and State
My commission expires October 16, 19 87



After recording please mail to:
Mr. & Mrs. Ralph O. Burkhauser
P.O.Box 10378
South Lake Tahoe, CA 95731

REQUESTED BY
SILVER STATE TITLE CO.
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SUZANNE BEAUDREAU
RECORDER
Betty Herdon
Dep

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