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## GRANT BARGAIN AND SALE DEED

This indenture witnesseth, that BANK OF CALIFORNIA, N.A., a national banking association, and DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation, as Co-Trustees of the Kingsbury Crossing Trust, in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain and sell to Richard E. Brooks & Mary E. Brooks, husband & wife as Joint Tenants

the County of Douglas, State of Nevada:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E, Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 084425 (Declaration), during a "Use Period", within the Low Season within the d in the Declaration, together Season within the "Owner's defined with a Year", as in the right to use the common areas as defined nonexlusive Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record.

This deed is made and accepted subject to the condition subsequent as set forth in Paragraph 9.2(b) of said Declaration of Timeshare Use.

When recorded mail to: .

Capri Resorts, Inc. P.O. Box 5446 Stateline, NV 89449

Mail Tax Statements to:

Kingsbury Crossing Owners Association P.O. Box 5446 Stateline, NV 89449 This deed is made and accepted upon all of the covenants, conditions, restrictions, assessments, lines, easements and other matters set forth in said Declaration of Timeshare Use and amendments thereto all of which are incorporated herein by reference.

BANK OF CALIFORNIA, N.A. a National Banking Association, Co-Trustee of The Crossing\_Trust February 29, 1984 By: Dated: Joan Buchanan Vice President & Trust Officer Title: KIM CACACE TRUST OFFICER Title: DOUGLAS COUNTY TITLE CO., INC., a Nevada Corporation, as Co-Trustee of the Kingsbury Crossing Trust March 9 Stephen M. Atkinson Title: Vice President ACKNOWLEDGEMENT STATE OF CALIFORNIA SS. COUNTY OF LOS ANGELES Before me, the undersigned, a Notary Public On February 29, 1984

Before me, the undersigned, a Notary Public in and for said State, personally appeared

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the personally known to Vice President & Trust Officerand Kim Cacace me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the <u>Trust Officer</u> of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors. ---

WITHESE my hand and official seal.

M. Farmer

## **ACKNOWLEDGEMENT**

STATE OF NEVADA		
_	SS.	
COUNTY OF DOUGLAS		
_		
Before me, a	Notary Public, in and for said Cou	mry
personally appeared	Stephen M. Atkinson, the Vice President of	וסט
Title Co., Inc., a	Nevada Corporation, said corporation l	bein
the market he	and of the Co-Mruetone of Kingshury	Cros

11-6-1934

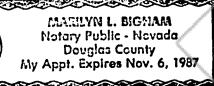
and State, uglas County g personally ssing Trust, known to me to be one of the Co-Trustees that executed the within instrument, and acknowledged corporation executed the same as such Trustee and to me that such Trust and that such executed the same.

my hand and official seal this 9th day of WITNESS

My commission expires:

NOTARY

(SEAL) 9-8-83



REQUESTED BY DOUGLAS COUNTY TITLE IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

1984 MAR - 9 PM 12: 56

SUZANNE BEAUDREAU RECORDER

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