GRANT BARGAIN AND SALE DEED

This indenture witnesseth, that BANK OF CALIFORNIA, N.A., a national banking association, and DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation, as Co-Trustees of the Kingsbury Crossing Trust, in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain and sell to Ray J. Dalla Corte & Elizabeth J. Dalla Corte, husband and wife as Joint Tenancy

the County of Douglas, State of Nevada:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas Courty, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and aassigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at 1021, Official Records of Douglas County, Nevada as Document 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 084425 (Declaration), during a Season within the "Owner's "Use Period", within the High the Declaration, together with a defined in Year", as nonexlusive right to use the common areas as defined in Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record.

This deed is made and accepted subject to the condition subsequent as set forth in Paragraph 9.2(b) of said Declaration of Timeshare Use.

When recorded mail to:

Capri Resorts, Inc. P.O. Box 5446 Stateline, NV 89449

Mail Tax Statements to:

Kingsbury Crossing
Owners Association
P.O. Box 5446
Stateline, NV 89449

This deed is made and accepted upon all of the covenants, conditions, restrictions, assessments, lines, easements and other matters set forth in said Declaration of Timeshare Use and amendments thereto all of which are incorporated herein by reference.

	BANK OF CALIFORNIA, N.A. a National Banking Association, as Co-Trustee of The Kingsbury
Dated: February 29, 1984	By: Joan Buchanan Title: Vice President & Trust Officer
	By: Kim Cacace
	Title: KIM CACACE
	DOUGLAS COUNTY TITLE CO., INC., a Nevada Corporation, as Co-Trustee of the Kingsbury Crossing Trust
Dated: March 9, 1984	By: Scal M. Atkinson
	Title: Vice President
ACKNOWLE	OGEMENT
STATE OF CALIFORNIA)) ss. COUNTY OF LOS ANGELES)	
_ \ \	
On <u>February 29, 1984</u> Before m in and for said State, personally a	ppearedJoan Buchanan
evidence to be the person who exec Vice President & Trust Officer and Kim Caca	uted the within instrument as the personally known to
who executed the within instrument a Corporation that executed the within	tisfactory evidence to be the person s the of the n instrument and acknowledged to me
that such corporation executed the will laws or a resolution of its board of d	thin instrument pursuant to its by-
WITNESS my hand and official seal.	
NOTARY PUBLIC M. Farmer	······································

ACKNOWLEDGEMENT

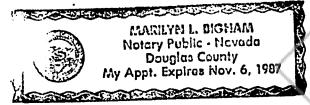
STATE	OF	NEVAD A)	
)	SS.
COUNTY	OF	DOUGLAS)	

Before me, a Notary Public, in and for said County and State, personally appeared Stephen M. Atkinson, the Vice President of Douglas County Title Co., Inc., a Nevada Corporation, said corporation being personally known to me to be one of the Co-Trustees of Kingsbury Crossing Trust, that executed the within instrument, and acknowledged to me that such corporation executed the same as such Trustee and that such Trust executed the same.

WITNESS my hand and official seal this 9th day of March,

NOTARY RUBLIC

(SEAL) 9-8-83



REQUESTED BY

DOUGLAS COUNTY TITLE

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1984 MAR -9 PM 1: 17

SUZANNE BEAUDREAU RECORDER

Card & Pilato 97947

BOOK 384 PAGE 776