

RECORDING REQUESTED BY:

No. 14071-16  
SST-028A

AND WHEN RECORDED MAIL TO:

Lake Tahoe Basin Management Unit  
P. O. Box 8465  
South Lake Tahoe, CA 95731

REAL PROPERTY TRANSFER TAX \$ EXEMPT #2

DECLARED :T.E. NEENAN, Lands Officer  
BY AND FOR:U. S. Forest Service

SPACE ABOVE THIS LINE FOR RECORDER'S USE

A.P.N. 11-070-10

GRANT DEED

KNOW ALL MEN BY THESE PRESENTS, that

WILLIAM H. FILTER, an unmarried man, and NANCY H. FILTER, an unmarried woman,  
of Crystal Bay, Nevada

for and in consideration of Seventy Thousand and no/100

dollars (\$ 70,000.00 ),

and other good and valuable considerations, the receipt of which is hereby acknowledged, pursuant to the Act of

December 23, 1980 (94 Stat. 3381)

hereby grant, bargain, sell and convey unto the UNITED STATES OF AMERICA and its assigns, all those certain lots,  
pieces or parcels of land situate, lying and being in the County Douglas

Nevada

State of ~~California~~ more particularly described as follows:

A portion of the East 1/2 of the Northwest 1/4 of Section 19, Township 13 North,  
Range 19 East, M.D.B.&M., described as follows:

Commencing at the 1/4 corner common the Sections 18 and 19, Township 13 North,  
Range 19 East, M.D.B.&M., thence from said point of commencement South 0°00'42"  
East along the Easterly 1/4 Section line of the Northwest 1/2 of said Section 19,  
1148.10 feet to the point of beginning; thence from said point of beginning and  
continuing along said line South 0°00'42" East 795.63 feet to a point in a curve,  
said point also being the Northwest corner of that certain parcel of land as  
described in Document recorded in Book 77, Page 409, as Document No. 48733; thence  
leaving said Easterly 1/4 Section line, Westerly along a curve, the center of  
which bears South 4°24'43" West 829.64 feet, an arc length of 334.15 feet to a  
point, said point being the Northwest corner of that parcel described in Deed  
recorded October 25, 1978, in Book 1078, Page 2120, Document No. 26707; thence  
along the Westerly boundary of said parcel, South 18°39'53" East 160.00 feet to  
a point in the North right of way line of Kingsbury Road; thence South 71°20'07"  
West along said right of way line 769.68 feet; thence along said right of way  
line and along a curve, the center of which bears South 18°39'53" East 540.00 feet,  
an arc length of 155.19 feet; thence leaving said Northerly right of way line  
along a tangent curve, the center of which bears North 35°07'52" West, 50.00 feet,  
an arc length of 94.97 feet; thence tangent to the preceding curve North 16°17'53"  
West 141.97 feet; thence along a curve the center of which bears North 73°42'07"  
East 870.00 feet, an arc length of 114.39 feet; thence tangent to the preceding  
curve North 8°45'53" West 345.49 feet; thence South 89°51'27" East 299.20 feet;  
thence North 9°16' East 220.00 feet; thence North 58°00' East 650.00 feet;  
thence North 82°05' East 330.00 feet; thence North 56°57' East 150.80 feet  
to the point of beginning.

This deed is correct as to description, consideration and condition

Signed for Lands Officer Title

Date

*Robert W. Blundell*  
12-21-83

097953

R5-5400-15B p.1 (Purchase)  
(Rev. 6/77)

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The acquiring agency is the Forest Service, Department of Agriculture.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the United States of America and its assigns forever.

IN WITNESS WHEREOF, we, William H. Filter <sup>WHS</sup> have hereunto set his hand(s) this 27th day of February, 1984.

William H. Filter  
WILLIAM H. FILTER

Nancy H. Filter  
NANCY H. FILTER

**SEAL**

STATE OF ARIZONA }  
COUNTY OF MARICOPA } SS.

This instrument was acknowledged before me this 8th day of March, 1984, by NANCY H. FILTER

In witness whereof I herewith set my hand and official seal.

Margaret Cairnes, NOTARY PUBLIC

My Commission Expires May 14, 1985

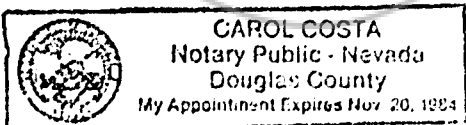
ACKNOWLEDGMENT

State of NEVADA )  
County of DOUGLAS ) SS.

On this 27th day of Feb. in the year 19 84, before me, the undersigned, a Notary Public in and for said State, with principal office in Douglas County, personally appeared WILLIAM H. FILTER

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Carol Costa  
Signed

Carol Costa

Notary Public: Please type or print name beneath signature.

My Commission Expires: 11-20-84

STATEMENT

This statement is attached to the Grant Deed from Mr. William H. Filter to the United States of America.

The United States of America does not seek exclusive jurisdiction over the property described in this Grant Deed.

*Robert D. Blodill*

FOR W.A. Morgan  
Forest Supervisor  
Lake Tahoe Basin  
Management Unit

COOPY

REQUESTED BY  
**SILVER STATE TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

\$ 7.00 *incl.*

1984 MAR -9 PM 3: 10

SUZANNE BEAUDREAU  
RECORDER

*Carol J. Whit* 097953

*Dep.*

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