

Grant Deed

Application No. 16919-L

THIS INDENTURE WITNESSETH: THAT ROBERT W. ATKINSON, JR., a widower, as to an undivided 1/3 interest, GEOFFREY E. PIKE & MARIAN R. PIKE, husband and wife as Joint Tenants, as to an undivided 1/3 interest; and MINTA K. TUCKER, a widow, as to an undivided 1/3 interest.
THE FIRST PART ies . IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO BENNIE B. WEBER AND CAROLEE WEBER, husband and wife as Tenants in Common

THE SECOND PART ies . AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN Douglas County, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

Unit A of Condominium No. 68, being all of Lot 68, located in Lake Village 2-D, recorded in the office of the Recorder of Douglas County, State of Nevada, February 24, 1978, Document No. 17963

Together with an undivided 1/4th interest in all of the common area as shown on the Map of Condominium No. 68, being all of Lot 68, located in Lake Village 2-D, recorded February 24, 1978, Document No. 17963, Official Records of Douglas County, State of Nevada. Assessor's Parcel No. 07-340-01.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART ies OF THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER. Survivor of them and to the heirs and assign of such survivor forever

WITNESS _____ HAND _____ THIS _____ DAY OF _____ 19____
Robert W. Atkinson
ROBERT W. ATKINSON

Geoffrey E. Pike by Robert W. Atkinson
GEOFFREY E. PIKE
Marian R. Pike by Robert W. Atkinson
MARIAN R. PIKE
Minta K. Tucker
MINTA K. TUCKER

STATE OF CALIFORNIA }
COUNTY OF MONTEREY } ss.

On this 22ND day of FEBRUARY, 1982, before me, LUTHER E. VADEN
a Notary Public in and for said County, personally appeared ROBERT W. ATKINSON
AND MINTA K. TUCKER

known to me to be the person S whose name ARIE subscribed to the foregoing instrument and acknowledged that T he Y executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness by hand and official seal
Luther E. Vaden
SEAL NOTARY PUBLIC in and for said County and State
LUTHER E. VADEN - Notary Public - Cal.
My commission expires COM. EXP. MARCH 17, 1985 - MONTEREY COUNTY, 19____
425 Main St., Salinas, CA 99901

OFFICIAL SEAL
LUTHER E. VADEN
NOTARY PUBLIC - CALIFORNIA
MONTEREY COUNTY
MY COMMISSION EXPIRES MARCH 17, 1985

After recording please mail to:

Mr. & Mrs. Bennie Weber
1258 Rivergate Drive
Lodi, CA. 95240

FOR RECORDER'S USE

097954

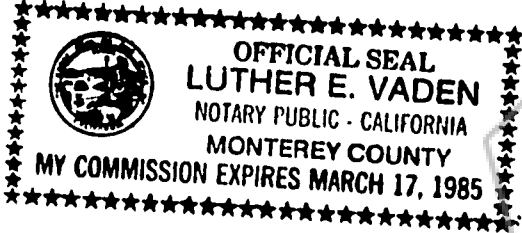
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STATE OF CALIFORNIA }
COUNTY OF MONTEREY } SS.

On FEBRUARY 22, 1982 before me, the undersigned, a Notary Public in and for said State,
personally appeared ROBERT W. ATKINSON
known to me to be the person whose name IS subscribed to the within instrument, as the
Attorney in fact of MARIAN R. PIKE
and acknowledged to me that HE subscribed the name _____
of MARIAN R. PIKE thereto as principal
and HIS own name as Attorney in fact.

WITNESS my hand and official seal.
Signature: [Signature] **SEAL**



LUTHER E. VADEN - Notary Public - Cal.
COM. EXP. MARCH 17, 1985 - MONTEREY COUNTY
425 Main St., Salinas, CA 93901

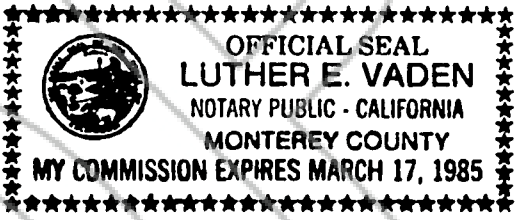
(This area for official notarial seal)

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STATE OF CALIFORNIA }
COUNTY OF MONTEREY } SS.

On FEBRUARY 22, 1982 before me, the undersigned, a Notary Public in and for said State,
personally appeared ROBERT W. ATKINSON
known to me to be the person whose name IS subscribed to the within instrument, as the
Attorney in fact of GEOFFREY E. PIKE
and acknowledged to me that HE subscribed the name _____
of GEOFFREY E. PIKE thereto as principal
and HIS own name as Attorney in fact.

WITNESS my hand and official seal.
Signature: [Signature] **SEAL**



LUTHER E. VADEN - Notary Public - Cal.
COM. EXP. MARCH 17, 1985 - MONTEREY COUNTY
425 Main St., Salinas, CA 93901

(This area for official notarial seal)

REQUESTED BY
SILVER STATE TITLE CO.

BY OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

36.00
1984 MAR -9 PM 3:12

SUZANNE BEAUDREAU
RECORDER

[Signature] 097954
[Signature]