

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That WARREN B. VESPER and VIRGINIA M. VESPER, Trustees of
the Warren B. Vesper Family Trust dated January 28, 1981
in consideration of \$ 15.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to RONALD JAY PABOR and LAURA C. PABOR, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the _____
County of DOUGLAS , State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.
AP#11-232-31-1

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

Witness our hand s this 9th day of March , 19 84 .

STATE OF NEVADA

COUNTY OF DOUGLAS

} SS

WARREN B. VESPER FAMILY TRUST dated
January 28, 1981

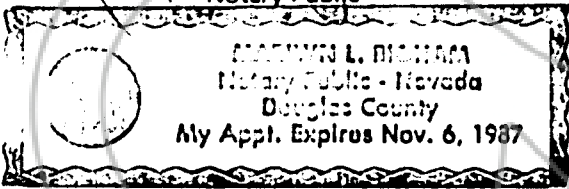
On March 9, 1984
personally appeared before me, a Notary Public,
Warren B. Vesper and
Virginia M. Vesper

Warren B. Vesper
WARREN B. VESPER, Trustee

Virginia M. Vesper
VIRGINIA M. VESPER, Trustee

who acknowledged that t he y executed
the above instrument.

Marilyn L. Graham
Notary Public



ORDER NO. _____
ESCROW NO. 7303

WHEN RECORDED MAIL TO:
Mr. and Mrs. Ronald Jay Pabor
Route 3, Box 110
Gardnerville, Nevada 89410

FOR RECORDER'S USE

The grantor(s) declare(s):
Documentary transfer tax is \$ 160.60
~~xxx~~ computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

same as above

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

097982

EXHIBIT "A"

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Northeast quarter of Section 30 and the Southeast quarter of Section 19, Township 13 North, Range 19 East, M.D.B. & M., more particularly described as follows:

Parcel 1B as shown on the Vesper Parcel Map No. 1, recorded February 1, 1980, in Book 280 of Official Records, at Page 031, Douglas County, Nevada, being a parcel map of Parcel 1, as shown on that record of Survey recorded September 27, 1979 in Book 979, of Official Records of Douglas County, Nevada at Page 1980, said record of survey being a lot line adjustment of parcels 1 and 2 as shown on that parcel map recorded at the request of Warren Vesper on April 6, 1978 in Book 478 of Official Records at Page 317, Douglas County, Nevada.

Assessment Parcel No. 11-232-31-1

REQUESTED BY
DOUGLAS COUNTY TITLE

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA
*6-00pl
1984 MAR 12 PM 12:18

SUZANNE BEAUDREAU
RECORDER

Betty Herdman
Dy

097982

BOOK 384 PAGE 846