

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That COUNTRY LANE PARTNERSHIP, a General Partnership

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CHARLES S. JACOBS and SHIRLEE L. JACOBS, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the unincorporated County of Douglas, State of Nevada, bounded and described as follows:

Lot 13, Block B, as said Lot and Block are shown on the map entitled COUNTRY LANE SUBDIVISION, recorded February 4, 1981, in Book 281 of Official Records at Page 242, Douglas County, Nevada, as Document No. 53226.

Assessment Parcel No. 27-720-04-4

RESERVING THEREFROM any and all surface water rights belonging to the ALPINE LAND AND RESERVOIR CO., INC., a Nevada Corporation.

"THIS DOCUMENT IS BEING RE-RECORDED FOR THE PURPOSE OF THE CORRECTION OF THE ASSESSOR'S PARCEL NUMBER. THE CORRECT PARCEL NO. IS 27-730-03-5

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

Witness our hand S this 24th day of February, 19 84.

STATE OF NEVADA

COUNTY OF Washoe } SS

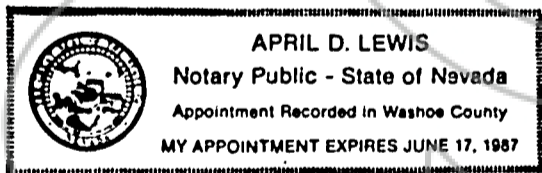
On February 25, 1984 personally appeared before me, a Notary Public, William L. Morrison & Ronald B. Dale who acknowledged that they executed the above instrument.

Robert E. Whear
ROBERT E. WHEAR, a general partner

William L. Morrison
WILLIAM L. MORRISON, a general partner

Ronald B. Dale
RONALD B. DALE, a general partner

April D. Lewis
Notary Public



ORDER NO. _____
ESCROW NO. 103315

WHEN RECORDED MAIL TO:
Mr. and Mrs. Charles Jacobs
1404 S Riverview
Gardnerville, Nv 89410

The grantor(s) declare(s):
Documentary transfer tax is \$ 60.50
 computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

STATE OF NEVADA

COUNTY OF Douglas } ss.

On February 25, 1984 before me, the undersigned, a Notary Public in and for said State, personally appeared Robert E. Whear

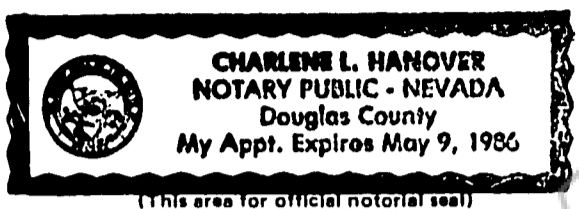
known to me to be the person _____ whose name _____

subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

Signature Charlene L. Hanover

Charlene L. Hanover
Name (Typed or Printed)



(This area for official notarial seal)

COPY

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$6.00 pd
1984 MAR 12 PM 12:43

SUZANNE BEAUDREAU
RECORDER
Cassidy Chart
Lea
097992
BOOK 384 PAGE 872

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$6.00 pd
1984 MAR -1 PM 3:17

SUZANNE BEAUDREAU
RECORDER
Gene Hester
Rep
097621
BOOK 384 PAGE 064