Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):	
Documentary transfer tax is \$209.,00	
old K) computed on full value of property conveyed, or	
() computed on full value less value of liens and encumbranc	es remaining at time of sale.
() Unincorporated area: () City of	, and
() Realty not sold.	
THIS INDENTURE WITNESSETH: That RICHARD	M. SALIB and MARY SALIB, husband and wife
THIS INDENTURE WITNESSEIN: Indi	
in consideration of \$ _10_00=====, the receipt of wh	hich is hereby acknowledged, do hereby Grant, Bargain, Sell and
	V. RIECHEL, husband and wife, as joint tenants
Convey to	v. Kibonab, nessand and wife, as joint tenants
all that real property situate in the	County ofDouglas
State of Nevada, bounded and described as follows:	
Lot 88 as shown on the map of ALPINE VIEW	W ESTATES UNIT NO. 3, filed in the office
of the County Recorder of Douglas County,	, Nevada, on April 16, 1973, as File No. 65319
	\ \ \ /
/ /	
(
Tanaka wish all and it all all and its	
Together with all and singular the tenements, hereditame appertaining.	nts and appurtenances thereunto belonging or in anywise
	day ofFebruary .10 84.
Witness our hand s this 6th	day of February ,19 84.
/ 6	I I make
STATE OF NEVADA	Richard M. Salib
COUNTY OF Meanifier SS.	
2125 0021	Mary Salit
On Clearing of 1 7 8 44 personally appeared before me, a Notary Public,	Mary Saltb
Richard M. Salib and Mary Salib	
	WHEN RECORDED MAIL TO: William A. Riechel 3410 Alpine View Road
who acknowledged that There executed the above instrument.	Carson City, Nevada 89701
Signature VP Ascelle L. Melcan	
(Notary Public)	
(Notarial Seal)	
	REQUESTED BY
SAMMAN AND AND AND AND AND AND AND AND AND A	Northern Nevada Title Company
Table 18 19 19 19 19 19 19 19 19 19 19 19 19 19	IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA
By Comm	DOUGLAS COLHEVANA
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	CHTANNE OF AHDOCAH

SUZANNE BEAUDREAU
RECORDER

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