Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Trustees of the Southern Nevada Culinary and
Bartenders Pension Trust by THOMAS L. KARSTEN ASSOCIATES as investment manager
in consideration of \$ 10.00 the receipt of which is hereby scknowledged, do hereby Grant, Bargain, Sell and
/husband and wife Convey to Richard Baskeyfield and Marjorie Baskeyfield, in Joint Tenancy with
Right of Survivorship
Kinging of Survivorship
all that real property situate in the Gardnerville Ranchos County of Douglas State of Nevada, bounded and described as follows: 51 &
Lots/140 as shown on the map of GARDNERVILLE RANCHOS UNIT 6, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.
A.P.N. 29-241-25-4 (Lot 51) & 29-172-09-5 (Lot 140)
SUBJECT TO ALL MATTERS OF RECORD INCLUDING BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.
TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.
Together with all and simpler the tenements bendits—and any and any and any and any and any and any any and any
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.
Witness my hand this 27th day of February ,19 83
STATE OF XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
COUNTY OF Los Angeles Ss. THOMAS L. KARSTEN ASSOCIATES as Investment Manager /
taurence H. abe
On
ESCROW NO. 37364 MCA RECORDER'S ORDER NO. 37365 MCA INSTRUMENT NO.
WHEN RECORDED MAIL TO: 501 Weatherbee Rd.
who acknowledged thathe executed the above instrument. Fort Pierce, Florida 33450
Signature
(Notary Public)
(Notarial Seal)

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES)

SS.

b. 28, 1984 before me, the undersigned, a Notary Public in and for said State, personally appeared Lawrence H. Abe personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Senior Vice President of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

PUBLIC

OFFICIAL SEAL BUTA SCHWAB NOTARY PUBLIC - CALIFORNIA LOS ANG LES COUNTY My comm. expires SEP 27, 1985

REQUESTELLBY LAWYERS TITLE INS. CORP.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA 6.00 pa 1984 MAR 15 AH 9:50

SUZANNE BEAUDREAU RECORDER rel J. Pihart

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