

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYLVIA LaMONTAGNE

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ROBERT D. COX and NANCY M. COX, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas , State of Nevada, bounded and described as follows:

Lot 174, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

EXCEPTING oil, gas and mineral rights

A.P.N. 29-173-04

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand \_\_\_\_\_ this 11th day of March , 19 84 .

STATE OF ~~NEVADA~~ HAWAII

COUNTY OF Honolulu

SS

Sylvia LaMontagne  
Sylvia LaMontagne

On March 11, 1984 personally appeared before me, a Notary Public, Sylvia LaMontagne

who acknowledged that s he executed the above instrument.

Anne L. Kam

Notary Public  
Notary Public, State of Hawaii  
My commission expires 3/13/87

SEAL

ORDER NO. \_\_\_\_\_  
ESCROW NO. 37344 MCA

WHEN RECORDED MAIL TO:  
Cox  
St. Rt. 3 - 3282 Clark  
Minden, NV. 89423

The grantor(s) declare(s):  
Documentary transfer tax is \$ 7.15  
( ) computed on full value of property conveyed, or  
(X) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
Cox  
St. Rt. 3 - 3282 Clark  
Minden, NV. 89423

FOR RECORDER'S USE

REQUESTED BY  
**LAWYERS TITLE INS CORP**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
\$ 5.00 fee  
1984 MAR 15 AM 9:58

SUZANNE BEAUDREAU  
RECORDER

Carol D. Elmer **098164**  
Sep