Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Trustees of the Southern Nevada Culinary and	
Bartenders Pension Trust by THOMAS L. KARSTEN ASSOCIATES as investment manager	
in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and	
Convey to Joseph F. Haddad, Jr. D.M.D. and Marlene J. Haddad, husband and wife	
in Joint Tenancy with Right of	
all that real property situate in the Gardnerville Ranchos County of Douglas State of Nevada, bounded and described as follows:	
Lot 50 , as shown on the map of GARDNERVI the office of the County Recorder of Doug File No. 66512.	LLE RANCHOS UNIT 6, filed for record in las County, Nevada, on May 29, 1973, as
A.P.N. 29-241-24-7	
	S OF RECORD INCLUDING BUT NTS, CONDITIONS AND RESTRICTIONS.
TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.	
	\
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.	
	day of
nand this	day of, 19_84
	Trustees of the Southern Nevada Culinary
STATE OF NEVADA } SS.	and Bartenders Pension Trust by THOMAS L. KARSTEN ASSOCIATES as Investmen
COUNTY OF	Manager Jauxense H. Uhr
On	_
	By: Lawrence H. Abe Senior Vice President
	ESCROW NO. 37427 MCA RECORDER'S INSTRUMENT NO.
who acknowledged thathe executed the above instrument.	WHEN RECORDED MAIL TO: 343 Lincoln Federal Building - Louisville, Kentucky 04020
Signature(Notary Public)	
(Notarial Seal)	

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STATE OF CALIFORNIA)

SS.

COUNTY OF LOS ANGELES)

8,1984 before me, the undersigned, a Notary Public in and for said State, personally appeared Lawrence H. Abe personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Senior Vice President of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.



REQUESTED BY

LAWYERS TITLE INS. CORP.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVANA

1984 MAR 15 AM 10:01

SUZANNE BEAUDREAU RECORDER

29 share 098166

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