## **Grant Deed**

| Application No. | 28440 |
|-----------------|-------|
|-----------------|-------|

THIS INDENTURE WITNESSETH: THAT

FERDINAND HOFMANN and ANNI HOFMANN, husband and wife as Joint Tenants with right of survivorship THE FIRST PARTIES GRANT, BARGAIN, AND SELL TO . IN CONSIDERATION OF \$10.00. THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY.

DONALD R. HIGH and DOROTHY J. HIGH, husband and wife as Joint Tenants with right of survivorship

THE SECOND PART 18S AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 99, as shown on the Map of Topaz Ranch Estates No. 3, filed in the office of the County Recorder of Douglas County, Nevada on March 31, 1969, Document No. 44091.

Assessor's Parcel No. 37-304-02.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART 1es OF THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.

| WITHESS OUT HANDS ON THIS 9th DAY OF The  | reh 1984   |
|---|--|
| Jednoud Hamanen Sun: 1  | Vafinain   |
| Ferdinand Hofmann Anni Hofman   |  |
| STATE OF Creeformen Ss.   |  |
|   |  |
| On this gle day of Branch, 19 84, before  | ore me,  |
| a Notary Public in and for said County, personally appeared Ferdinand Hofmann   | and Anni Hofmann   |
| PROVEN S SEE  |  |
| that to me to be the person whose name subscribed that the great executed the same, freely and voluntarily and for the uses and | d to the foregoing instrument and acknowledged burposes therein mentioned. |
| Witness my hand and officinal seal  |  |
| There Kits Det etter  | OFFICIAL SEAL  MARY RITA DE PIETRO   |
| NOTARY PUBLIC in and for said County and State  | NUTARY PUBLIC CALIFORNIA   |
| My commission expires   | My Commission Expires April 5, 1985  |
|   | <del></del>  |

After recording please mail to:

Mr. & Mrs. Donald R. High SILVER STATE P.O.Box 8858

Anaheim, CA 92802

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M OFFICIAL RECORDS OF DOUGLAS CO. NEVADA 1984 MAR 15 AH 10: 30

FOR RECORDER'S USE

SUZANNE BEAUDREAU RECOMPER

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