R.P.T.T. -0-

RETURN TO:
Allen R. Warren
6463 Quakertown Avenue
Woodland Hills, California
9 1 3 6 7

800K **384** PAGE**1252**C

ASSIGNMENT OF AGREEMENT

1	The undersigned, MIKE PROHOROFF, a single man
2	, in consideration of the sum of TEN DOLLARS
L	(\$10.00) and other good and valuable consideration, receipt of which is hereby
3	acknowledged, hereby transfer, sell assign, set over and convey unto
4	SCOTT LANCE WARREN, a married man, as his sole and separate property
5	all the right, title and interest of the undersigned in and to that certain Agreeme dated, whereinMIKE PROHOROFF, a single man
6	agreed to buy and
7	JOSEPH F. SCALISE, an unmarried man
8	agreed to sell real property situated in Douglas County, Nevada, described as follows:
9	Lot 49, in Block G, as shown on the Amended Map of Subdivision
0	No. 2, Zephyr Cove Properties, Inc., filed in the Office of the County Recorder of Douglas County, Nevada, on August 5, 1929.
1	which Agreement was recorded as Document No. 45436, Douglas County,
2	Nevada, records.
3	TOGETHER WITH all rights of the undersigned arising out of Escrow Instruction
4	given to
5	to substitute assignees above-named for "Buyer" named in such instructions,
6	and to deliver to assignees above-named all documents to which such "Buyer" may become entitled by reason of such instructions.
7	DATED: June 13, 1983
8	MIKE PROHOROFF
9	ACCEPTED:
0	Scott Lance Warren
1	3000 20.00
2	STATE OF NEVADA)
/	
	COUNTY OF DOUGLAS) On this 13 th day of
5\	before me, a Notary Public, in and for the County and State aforesaid
5	Mike Prohoroff known to me to be the persons described in and who executed the foregoing instrument, and
	they duly acknowledged to me that they executed the same freely and voluntarily
3	and for the uses and purposes therein mentioned. IN WITNESS WHEREOF, I have hereunto
,	set my hand and affixed my official seal, the day and year in this certificate first
	above written.
	Manyor L. Zighane
	REQUESTED BY Allen Warren
2	IN CIFICIAL RECORDS OF
	MARYEN A E. BICHAM
	1984 MAR 15 AXT1: 49 Douglas County
II.	My Appointment Expires Nov. 6, 1983 SUZANNE BEAUCREAU