R.P.TT., \$ 15,40	
THIS INDENTURE, made this 15th day of March , 198 4	
LAURENCE GRESKO and BERNETTA GRESKO, husbo as Joint Tenants	na ana wise.
Grantee;	
WITNESSET	\ \
That Grantor, in consideration of the sum of TEN I United States of America, paid to Crantor by Grantee, the	
these presents, grant, bargain and sell unto the Grantee an	
property located and situate in Douglas County, State of N	evada, more particularly described on Exhib
"A", a copy of which is attached hereto and incorporated	herein by this reference;
TOGETHER with the tenaments, hereditaments a	
appurtaining and the reversion and reversions, remainder a	
SUBJECT TO any and all matters of record, including	
reservations and leases if any, rights, rights of way, agreem Timeshare Covenants, Conditions and Restrictions record	
71000, Liber 982, Page 753, Official Records of Dougle	, , , , , , , , , , , , , , , , , , ,
incorporated herein by this reference as if the same were f	ully set forth herein.
TO HAVE AND TO HOLD all and singular the p	emises, together with the appurtenances, unt
he said Grantee and their assigns forever.	
IN WITNESS WHEREOF, the Grantor has exec	uted this conveyance the day and year firs
hereinabove written.	VADICULTATION DELINICATION
STATE OF NEVADA) : ss.	HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership
COUNTY OF DOUGLAS:) On this	By: Lakewood Development, Inc., a Nevada Corporation General Partner
198 _4, personally appeared before me, a notary public,	a Ivecului Corporation General Lariner
Leslie L. Cahan , known to	
me to be the <u>Vice President-Marketing</u> of Lakewood Development, Inc., a Nevada corporation: genera	
partner of HARICH TAHOE DEVELOPMENTS, A Nevado	LESLIE L. CAHAN
general partnership, and acknowledged to me that he executed the locument on behalf of sgid corporation.	
Land to Milling	SPACE BELOW FOR RECORDER'S USE ONLY
NOTARY PUBLIC Don-Rita Miller	APN: 42-180-10
	#31-090-50-01
A TOTAL CONTROL AND STATE OF THE STATE OF TH	
DON-RITA MILLER	
DON-RITA MILLER Notary Public - State of Nevada As pointment Recorded in Carson Cit,	
Notary Public - State of Nevada	
Notary Public - State of Nevada Appointment Recorded In Garson City	
Notary Public - State of Nevada A, pointment Recorded in Garson City MY APPOINTMENT EXPIRES JAN 30 1947 WHEN RECORDED MAIL TO	
Notary Public - State of Nevada A; pointment Recorded In Carson City MY APPOINTMENT EXPIRES JAN 30 1947	098211

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 081 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. __090____ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661 Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the <u>WINTER</u> "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE

STEWART TITLE OF MORTHERN NEVADA

DOUGLAS CO. NEVOCAS

1984 MAR 15 PH 12: 47

SUZANNE BEAUDREAU RECORDER

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