R.P.TT., \$ 15.40		
GRANT, BARGAIN, S	ALE DEED	
THIS INDENTURE, made this lay		, 1984_
between HARICH TAHOE DEVELOPMENTS, a N		•
LAURENCE GRESKO and BERNETTA GRESKO, husband and	d wife, as Joint '	<u>Tenants</u>
Grantee;		
Gruntet;		^
WITNESSETH	<b>[</b> :	
That Grantor, in consideration of the sum of TEN D		
United States of America, paid to Crantor by Grantee, the re these presents, grant, bargain and sell unto the Grantee and		1 1
property located and situate in Douglas County, State of Ne		1 1
"A", a copy of which is attached hereto and incorporated h		The state of the s
TOGETHER with the tenaments, hereditaments an	d appurtenances the	reunto belonging
appurtaining and the reversion and reversions, remainder and	l remainders, rents, iss	ues and profits there
SUBJECT TO any and all matters of record, including t	76.	76.
reservations and leases if any, rights, rights of way, agreemen		
Timeshare Covenants, Conditions and Restrictions recorde 71000, Liber 982, Page 753, Official Records of Douglas	The second secon	
incorporated herein by this reference as if the same were fu		a which Deciaration
TO HAVE AND TO HOLD all and singular the pre		he annurtenances, ui
the said Grantee and their assigns forever.		, , , , , , , , , , , , , , , , , , , ,
IN WITNESS WHEREOF, the Grantor has execu	ted this conveyance t	he day and year fi
hereinabove written.		
STATE OF NEVADA ) : ss.	HARICH TAHOE Nevada General Parin	
COUNTY OF DOUGLAS )	By: Lakewood Dev	·
On this 15th , day of March	a Nevada Corporation	
198 _4, personally appeared before me, a notary public,,  Kirk A. Nairne, known to	/	
me to be theVice-President Marketing	V to	HO.
of Lakewood Development, Inc., a Nevada corporation; general partner of HARICH TAHOE DEVELOPMENTS, A Nevada	By: KIRK A.	NAIRNE
general partnership, and acknowledged to me that he executed the		sident Marketing
document on behalf of said corporation.		
NOTARY PUBLIC DON-RITA MILLER		RECORDER'S USE ONLY
NOTARY PUBLIC DON-RITA MILLER	APN 42-180-10 #31-090-49-01	
DON DIVINA		
DON-RITA MILLER Notary Public - State of Navada		
Appointment Recorded in Garson City  MY APPOINTMENT EXPIRES JAN 30, 1987		
To the state of th		
WHEN RECORDED MAIL TO		
Name Mr. & Mrs. Laurence Gresko		
Address 157 Santa Ana Long Beach, CA 90803		098214 ook 384 PAGL12
City &	<b>l</b>	90K 384 PAGL12

#### **EXHIBIT "A"**

# A Timeshare Estate comprised of:

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#### Parcel One:

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An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 081 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. \_\_\_\_\_ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

#### Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

### Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

#### Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

## Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two. Three, and Four above during ONE "use week" within the <u>winter</u> "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE

KEUULSTED BY

STEWART TITLE OF NORTHERN NEVADA

IN OFFICIAL RECORDS ()
BOUGLAS CO. NEVADA
86.00 Pd

1984 MAR 15 PH 12: 48

SUZANNE BEAUDREAU "RECORDER",

BOOK 384 PAGE 1296

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