	R.P.TT., \$ 14.30	
	GRANT, BARGAIN, SALE DEED	
	THIS INDENTURE, made this da	y of, 198_4
GRANT, BARGAIN, SALE DEE  THIS INDENTURE, made this		
	ALBERT HANSON JR. and MILDRED E. HANSON, husba	nd and wife, as Joint Tenants
	Grantee;	
	Graniet,	^
	WITNESSET	н: (\
	That Grantor, in consideration of the sum of TEN I	OOLLARS (\$10.00), lawful money of
United States of America, paid to Crantor by Grantee, the receipt whereof is hereby acknowledged, does l		
	these presents, grant, bargain and sell unto the Grantee an	-
	property located and situate in Douglas County, State of N "A", a copy of which is attached hereto and incorporated	
	TOGETHER with the tenaments, hereditaments a	
	appurtaining and the reversion and reversions, remainder ar	
	SUBJECT TO any and all matters of record, including	
	reservations and leases if any, rights, rights of way, agreement Timeshare Covenants, Conditions and Restrictions record	\
	71000, Liber 982, Page 753, Official Records of Dougla	
	incorporated herein by this reference as if the same were f	
	TO HAVE AND TO HOLD all and singular the pr	
	the said Grantee and their assigns forever.	emises, together with the uppurtenunces, u
	IN WITNESS WHEREOF, the Grantor has execu	uted this counsulance the day and were to
	hereinabove written.	uteu tris conveyance the day and year pl
	STATE OF NEVADA )	HARICH TAHOE DEVELOPMENTS
	: ss. COUNTY OF DOUGLAS )	Nevada General Partnership
	On this 15th day of March	By: Lakewood Development, Inc., a Nevada Corporation General Partner
ŕ	198 _4, personally appeared before me, a notary public,	
	Kirk A. Nairne , known to	1/ 1
	me to be the	100
	of Lakewood Development, Inc., a Nevada corporation; general pariner of HARICH TAHOE DEVELOPMENTS, A Nevada	KIRK A. NAIRNE
	general partnership, and acknowledged to me that he executed the document on behalf of said corporation.	lts <u>Vice-President Marketing</u>
	NOTARY PUBLIC DON-RITA MILLER	SPACE BELOW FOR RECORDER'S USE ONLY
	NOTARY PUBLIC DON-RITA MILLER	APN 42-190-22 #32-112-15-01
	And the state of t	
	DON-RITA MILLER  Notary Public - State of Nevada	
	Applientment Recorded In Carson City	
	MY APPOINTMENT EXPIRES JAN 30 1997	
		l
	WHEN RECORDED MAIL TO Name	
	Mr. & Mrs. Albert Hanson Jr.  Street Address 3205 Grove Ave.	098217
	Addres 3203 GLOVE IIIC.	

## **EXHIBIT "A"**

# A Timeshare Estate comprised of:

## Parcel One:

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An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. \_\_\_\_\_ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

#### Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

## Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

## Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

### Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the <a href="Summer">Summer</a> "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

SPACE BELOW FOR RECORDER'S USE

STEWART TITLE OF NORTHERN NEVADA

1984 MAR 15 PH 12: 50

SUZANNE BEAUDREAU RECORDER

098217

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