R.P.TT., \$ 16.50	
GRANT, BARGAIN, S	SALE DEED
THIS INDENTURE, made this 14th day between HARICH TAHOE DEVELOPMENTS, a 1	•
A. NEWT KEMPTON and JAYNE K. KEMPTON, husb	
Joint Tenants	
Grantee;	2
•••••	. (\
WITNESSETH	
That Grantor, in consideration of the sum of TEN D United States of America, paid to Crantor by Grantee, the re	
these presents, grant, bargain and sell unto the Grantee and	
property located and situate in Douglas County, State of Ne	
"A", a copy of which is attached hereto and incorporated h	
TOGETHER with the tenaments, hereditaments an	
appurtaining and the reversion and reversions, remainder and	
SUBJECT TO any and all matters of record, including t	
reservations and leases if any, rights, rights of way, agreemen	
Timeshare Covenants, Conditions and Restrictions recorde	1 1
71000, Liber 982, Page 753, Official Records of Douglas	
incorporated herein by this reference as if the same were fu	
TO HAVE AND TO HOLD all and singular the pro	emises, together with the appurtenances. u
the said Grantee and their assigns forever.	
IN WITNESS WHEREOF, the Grantor has execu	ted this connevance the day and year f
hereinabove written.	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS
: ss. COUNTY OF DOUGLAS)	Nevada General Partnership
On this14th_,day ofWarch,	By: Lakewood Development, Inc., a Nevada Corporation General Partner
198 _4, personally appeared before me, a notary public,	/
Kirk A. Nairne , known to	1/4
me to be the <u>Vice President-Marketing</u>	AB H
of Lakewood Development, Inc., a Nevada corporation; general partner of HARICH TAHOE DEVELOPMENTS, A Nevada	By: KIRK A. NAIRNE
general partnership, and acknowledged to me that he executed the document on behalf of said corporation.	Its Vice President-Marketing
not mine in the number of such to portation.	
In Thita Miller	SPACE BELOW FOR RECORDER'S USE ONLY
NOTARY PUBLIC Don-Rita Miller	APN: 42-190-19 #31-093-36-01
The same of the sa	J. 0.3 30 01
DON-RITA MILLER Notary Public - State of Nevada	
Appointment Recorded in Carson City MY APPOINTMENT EXPIRES JAN 30, 1997	
ма менения на применения на п	
WHEN RECORDED MAIL TO	
A. Newt and Jayne K. Kempton	0.0000
Address 936 E. 7th Street Mesa. Arizona 85203	098224
City &	BOOK - 384 PAGE 13:

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 081 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. $\underline{093}$ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30. Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the WINTER season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE

REQUESTED BY

STEWART TITLE OF NORTHERN NEVADA

IN OFFICIAL RECORDS OF ECUGLAS CO. HE VAGA

1984 MAR 15 PH 12: 54

SUZANNE BEAUDREAU RECORDER

098224

BOOK 384 PAGE 1313