Order No. 6803-0114/1178 6803-0115/1417

GRANT BARGAIN AND SALE DEED

This indenture witnesseth, that BANK OF CALIFORNIA, N.A., a national banking association, and DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation, as Co-Trustees of the Kingsbury Crossing Trust, in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain and sell to MARK C. KILLEEN & LYDIA M. KILLEEN, a married couple, as Joint Tenants

the following real property in

the County of Douglas, State of Nevada:

PARCEL 1: An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest onequarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E, Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and aassigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 084425 (Declaration), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexlusive right to use the common areas as defined in the Declaration.

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PARCEL 2: An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E, Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and aassigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 084425 (Declaration), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexlusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record.

This deed is made and accepted subject to the condition subsequent as set forth in Paragraph 9.2(b) of said Declaration of Timeshare Use.

When recorded mail to:

Capri Resorts, Inc. P.O. Box 5446 Stateline, NV 89449

Mail Tax Statements to:

Kingsbury Crossing
Owners Association
P.O. Box 5446
Stateline, NV 89449

This deed is made and accepted upon all of the covenants, conditions, restrictions, assessments, lines, easements and other matters set forth in said Declaration of Timeshare Use and amendments thereto all of which are incorporated herein by reference.

	BANK OF CALIFORNIA, N.A. a National Banking Association,
	as Co-Trustee of The Kingsbury
	Crossing Trust
Dated: Marcb 13, 1984	Ву:
Daced.	H.R. BILLINGS
	Title: VICE PRESIDENT & SR. TRUST OFFICER
	By: margue on son
	MARGERY M. JOY
	Title: TRUST OFFICER
	DOUGLAS COUNTY TITLE CO., INC.,
	a Nevada Corporation, as Co-Trustee of the Kingsbury Crossing Trust
5/2/24	of the kingsbury crossing frust
Dated: 3/15/84	By: Stulp. thesi
	Stephen M. Atkinson
	Title: Vice President
ACKNOWLE	DGEMENT
STATE OF CALIFORNIA)	
) ss.	
COUNTY OF LOS ANGELES)	
On March 13, 1984 Before	me, the undersigned, a Notary Public
in and for said State, personally	appeared H. R. Billings
personally known to me or proved	to me on the basis of satisfactory
evidence to be the person who exe	cuted the within instrument as the
Vice Pres. & Sr. Trust Officer and Marge me or proved to me on the basis of se	atisfactory evidence to be the person
who executed the within instrument a Corporation that executed the with:	as the Trust Officer of the
Corporation that executed the with	in instrument and acknowledged to me
laws or a resolution of its board of	ithin instrument pursuant to its by- directors.
WITNESS my hand and official seal.	
to histio E. NISHTO	
NOTARY PUBLIC	OFFICIAL OF AT
	OFFICIAL SEAL E NISHIO
	HOTAL CONTINUA

LOS ANGELES COUNTY
My comm. expires MAY 17, 1985

ACKNOWLEDGEMENT

STATE OF NEVADA)
COUNTY OF DOUGLAS)

Before me, a Notary Public, in and for said County and State, personally appeared Stephen M. Atkinson, the Vice President of Douglas County Title Co., Inc., a Nevada Corporation, said corporation being personally known to me to be one of the Co-Trustees of Kingsbury Crossing Trust, that executed the within instrument, and acknowledged to me that such corporation executed the same as such Trustee and that such Trust executed the same.

WITNESS my hand and official seal this 5 day of March

Thrember

My commission expires:

NOTARY PUBLIC

(SEAL) 9-8-83

MARILYN L. BIGHAM
Notary Public - Neveda
Douglas County
My Appl. Expires Nov. 6, 1987

-3-

DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COLNEVADA

1984 MAR 16 PM 1: 23

· SUZANNE BEAUDREAU RECORDER

RECORDER

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