Grant Deed

Application No. 38406

THIS INDENTURE WITNESSETH: THAT
CARSON VALLEY ASSOCIATES INC., a Nevada corporation

THE FIRST PART y , IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

RICHARD D. COL, an unmarried man

THE SECOND PART Y AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 8, as shown on the Official Map of Saratoga Heights Subdivision Unit No. 2, filed in the Office of the County Recorder on December 5, 1966, Document No. 34826, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 21-062-10,

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTY . OF THE SECOND PART, AND TO his HEIRS AND ASSIGNS, FOREVER.

WITNESS MY HAND ON THIS 9th DAY OF	
By:	_Carson_Valley_Associates_Inc
D. Gerald Bing, Jr., Secretary/Treasurer	By: Mace & Thumsof.
STATE OF Nevada) ss.	Paul D. Henring, President
COUNTY OF Douglas	
On this 9th . day of March	, 19 <u>84</u> , before me, <u>Darlene Adams</u>
a Notary Public in and for said County, personally appeared Paul D	. Henning, President of Carson
Valley Associates Inc. & D. Gerald Bing, Jr., Secretary/Treasurer known to me to be the personwhose nameissubscribed to the foregoing instrument and acknowledged	
that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.	
Witness my hand and official seal Out of the seal of	DARLENE ADAMS Notary Public - Novada Degring County
My commission expires	My Aprile 200 Capter Feb. 6, 1988

After recording please mail to:

Mr. Richard D. Col P.O.Box 14278 South Lake Tahoe, CA 95702 SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1984 HAR 16 PH 3: 13

FOR RECORDER'S USE

SUZANNE BEAUDREAU
RECORDER

098347

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