

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That ARTHUR CAMERON CASHWELL, JR. and BONNIE B. CASHWELL,  
T  
husband and wife

in consideration of \$ 15.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to PAUL L. MARLOWE and LORRAINE A. MARLOWE, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the \_\_\_\_\_  
County of DOUGLAS , State of Nevada, bounded and described as follows:

Lot 7, Block 5, as shown on the map of Kingsbury Estates Unit No. 2, filed  
in the Office of the County Recorder of Douglas County, Nevada, on June 6,  
1962, as Document No. 20174. AP#11-222-05-6.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and  
any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the  
survivor of them, and to the heirs and assigns of such survivor forever.

Witness our hands this 14th day of March , 1984 .

STATE OF NEVADA  
COUNTY OF Douglas } SS

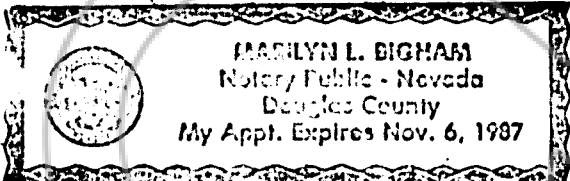
Arthur Cameron Cashwell, Jr.  
ARTHUR CAMERON CASHWELL, JR.

Bonnie B. Cashwell  
BONNIE B. CASHWELL

On March 14, 1984  
personally appeared before me, a Notary Public,  
Arthur Cameron Cashwell, Jr.  
and Bonnie B. Cashwell

who acknowledged that they executed  
the above instrument.

Marilyn L. Bigham  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. 7232

WHEN RECORDED MAIL TO:  
Dr. and Mrs. Paul L. Marlowe  
P. O. Box 7110  
Stateline, Nevada 89449

The grantor(s) declare(s):  
Documentary transfer tax is \$ 132.00  
() computed on full value of property conveyed, or  
( ) computed on full value less value of liens and  
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
same as above

Sheerin & O'Reilly  
Attorneys at Law  
P. O. Box 606  
Carson City, Nevada 89701  
P. O. Box 1327  
Gardnerville, Nevada 89410

FOR RECORDER'S USE

REQUESTED BY  
**DOUGLAS COUNTY TITLE**  
BY OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
\$ 5.00 fee.  
**1984 MAR 16 PM 4:00**  
SUZANNE BEAUDREAU  
RECORDER  
Paul L. Marlowe **098352**  
Dep. BOOK **384** PAGE **1643**