

Documentary Transfer Tax \$ Eight 23  
\_\_\_\_ Computed on full value of property conveyed; or  
\_\_\_\_ Computed on full value less liens and encumbrances  
remaining at time of transfer

RECORDING REQUESTED BY  
TICOR TITLE INSURANCE

Under penalty of perjury: \_\_\_\_\_  
Signature of declarant or agent  
determining tax-item name

AND WHEN RECORDED MAIL TO  
R.L. NOWLIN  
L&A ENGINEERING & EQUIPMENT, INC.  
4124 South Soderquist Road  
Turlock, CA 95380

MAIL TAX STATEMENTS TO

✓ R.L. NOWLIN  
PO BOX 1182  
MINDEN, NEVADA 89423

GRANT DEED

The undersigned grantor declares:

Documentary transfer tax is \$  
(XX) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining  
at time of sale.  
(✓) Unincorporated area: ( ) City of MINDEN (MAILING ADDRESS), and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

L&A ENGINEERING AND EQUIPMENT, INC., a California corporation, hereby  
GRANTS \* to R.L. NOWLIN, an individual the following described real  
property in the unincorporated area of the County of Douglas, State of  
Nevada.

\*QUITCLAIM

BEING the West 990 feet of the East 1/2 of the East 1/2 of Section 5,  
Township 13 North, Range 20 East, MDB&M.

Said lands being a portion of Parcel 2 as shown on the Land Division  
Map filed in the office of the County Recorder of Douglas County,  
Nevada on March 30, 1978, in Book 378 of Official Records at page 1913,  
File No. 19092, Douglas County, Nevada.

EXCEPTING THEREFROM all of Parcels A, B, C and D, as shown on Parcel  
Map for L&A ENGINEERING AND EQUIPMENT, INC. filed in the Office of the  
County Recorder of Douglas County, Nevada on December 30, 1980 in  
Book 1280 of Parcel Maps at page 1787 as file number 52056.

TOGETHER WITH all mineral rights and water rights appurtenant thereto,  
if any.

Dated: November 7, 1983

L&A ENGINEERING & EQUIPMENT, INC.

Frederick D. Berkeley  
By Frederick D. Berkeley,  
Chairman of the Board

Dated: March 13, 1984

Alan H. Strauss  
By ALAN H. STRAUSS, Secretary

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