

RECORDING REQUESTED BY
TICOR TITLE INSURANCE

AND WHEN RECORDED MAIL TO
R. L. NOWLIN
ALCO-POWER OF NEVADA, INC.
PO BOX 1182
MINDEN, NEVADA 89423

Documentary Transfer Tax Stamp #3
_____. Computed on full value of property conveyed; or
_____. Computed on full value less liens and encumbrances
remaining at time of transfer

Under penalty of perjury: _____
Signature of declarant or agent
determining tax-firm name

MAIL TAX STATEMENTS TO

R.L. NOWLIN
PO BOX 1182
✓ MINDEN, NEVADA 89423

GRANT DEED

The undersigned grantor declares:

Documentary transfer tax is \$
(XX) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining
at time of sale.
(✓) Unincorporated area: () City of _____, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ALCO-POWER OF NEVADA, a Nevada corporation, hereby GRANTS/quitclaim to R.L.
NOWLIN, an individual, the following described real property in the the
County of Douglas, State of Nevada:

PARCEL NO. 1

A portion of Section 3, Township 12 North, Range 20 East, M.D.B.&M.,
and of Parcel D, as shown on that certain map entitled Carson Valley
Industrial Park, recorded as Document No. 47572, on March 30, 1970,
Official Records of Douglas County, Nevada, and being further described
as follows:

Commencing at the most Easterly corner of said Parcel D, on the
boundary of said Carson Valley Industrial Park; thence along the
Southerly boundary South 64°03'00" West, 305.77 feet to the True Point
of Beginning; thence North 34°22'00" West, 374.65 feet to the Southerly
boundary of Industrial Way; thence along said boundary North 55° 38'00"
East, 11.79 feet to the beginning of a tangent curve to the left
having a central angle of 3°37'06" and a radius of 130.00 feet; thence
along said curve an arc distance of 8.21 feet; thence leaving said
Industrial Way bondary, South 34°22'00" East, 377.87 feet to the
Easterly boundary of said Industrial Park; thence along said boundary
South 64°03'00" West, 20.22 feet to the Point of Beginning.

Note: Boundary line adjustment pursuant to NRS 278.461

PARCEL NO. 2

A portion of Section 3, Township 12 North, Range 20 East, M.D.B.&M.,
and of Parcel D as shown on that certain map entitled Carson Valley
Industrial Park, recorded as Document No. 47572 on March 30, 1970,
Official Records of Douglas County, Nevada, and being further described
as follows:

Commencing at the most Easterly corner of said Parcel D on the boundary
of said Carson Valley Industrial Park; thence along the Southerly
boundary South 64°03' West 427.07 feet to the most Southerly corner of
parcel of land described in that certain Agreement recorded January 4,
1972, in Book 95 of Official Records at page 285, Douglas County,
Nevada, records, the True Point of Beginning of the herein described
parcel; thence leaving said boundary North 34°22'00" West 356.89 feet
to the Southerly boundary of Industrial Way; thence along said boundary,
North 55°38'00" East 120.00 feet to a point, thence leaving the

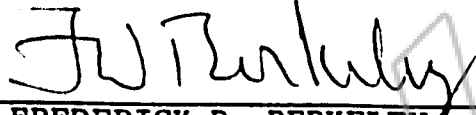
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boundary of said Industrial Way South 34°22'00" East a distance of 374.65 feet more or less to a point on the Southerly boundary of said subdivision; thence South 64°03'00" West along said Southerly boundary a distance of 121.30 feet to the True Point of Beginning.

TOGETHER WITH all mineral rights and water rights appurtenant thereto, if any.

Dated: November 7, 1983

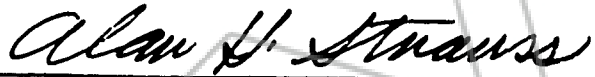
ALCO-POWER OF NEVADA, INC.



By FREDERICK D. BERKELEY
Chairman of the Board

SEAL

Dated: March 13, 1984



By ALAN H. STRAUSS

COPY

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STATE OF NEW YORK)
 : : ss.:
COUNTY OF NEW YORK

On November 7, 1983, before me, the undersigned, a Notary Public in and for said State, personally appeared Frederick D. Berkeley, who being by me duly sworn did depose and say that he is the Chairman of the Board of the corporation described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation and he signed his name thereto by like order.

C. S. Van Rees

Notary Public

CORNELIUS S. V. REES
Notary Public, State of New York
No. 4744-000
Qualified in New York County
Commission Expires March 30, 1985

Title Order No. _____ Escrow or Loan No. _____

MAIL TAX STATEMENTS AS DIRECTED ABOVE

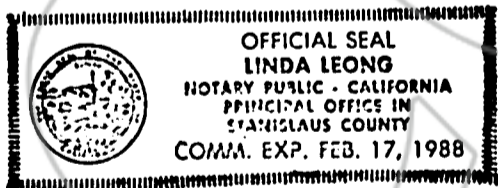
SEAL

STATE OF CALIFORNIA)
COUNTY OF STANISLAUS) ss.

On March 13, 1984, before me, the undersigned, a Notary Public in and for said State, personally appeared Alan H. Strauss, who being by me duly sworn did depose and say that he is the Secretary of the corporation described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation and he signed his name thereto by like order.

Linda Long

Notary Public



REQUESTED BY
R. D. Dowlin
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$7.00 pd
1984 MAR 16 PM 4:46

SUZANNE BEAUDREAU
RECORDER
Betty Henderson
Def

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