64788

DIAMOND INTERNATIONAL CORPORATION · GRAPHIC ARTS DIVISION

UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1

IMPORTANT-Read instructions on back before filling out form $5.00 CTY REC, RPM DOUGLAS CTY

FINANCIAL FORMS DEPARTMENT
DIAMOND INTERNATIONAL CORPORATION

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) LANDEFELD W M.		1A. SOCIAL SECURITY OR FEDERAL TAX NO. [redacted]-9631
1B. MAILING ADDRESS 1326 MARLETTE CIR. SO.	1C. CITY, STATE GARDNERVILLE, NV.	1D. ZIP CODE 89410
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1a)	1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.
2B. MAILING ADDRESS	2C. CITY, STATE	2D. ZIP CODE
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2a)	2F. CITY, STATE	2G. ZIP CODE
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY) LANDEFELD WELDING		3A. FEDERAL TAX NO.
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)	4A. CITY, STATE	4B. ZIP CODE
5. SECURED PARTY NAME THE LINCOLN ELECTRIC CO. MAILING ADDRESS 22801 ST. CLAIR AVE., CLEVELAND, OH 44117 CITY STATE ZIP CODE		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.

ARC WELDING EQPT.
LINCOLN SP-200 WELDER PACKAGE
AS PER N.W.P. INVOICE #
SN#572372

7A. _____ SIGNATURE OF RECORD OWNER

7B. _____ (TYPE) RECORD OWNER OF REAL PROPERTY

7C. $ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

8. Check ☒ If Applicable	A ☐ Proceeds of collateral are also covered	B ☐ Products of collateral are also covered	C ☐ Proceeds of above described original collateral in which a security interest was perfected	D ☐ Collateral was brought into this State subject to security interest in another jurisdiction

9. Check ☒ If Applicable ☐ DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

10. (Date) 3-5 1984

By: _____ (OWNER)
SIGNATURE(S) OF DEBTOR(S) (TITLE)
W.M. Landefeld

By: _____ CREDIT MANAGER
SIGNATURE(S) OF SECURED PARTY(IES) THE LINCOLN ELECTRIC CO. MICHAEL J. O'CONNOR

11. **Return Copy to**

NAME The Lincoln Electric Company
ADDRESS 22801 St. Clair Ave.
CITY, STATE AND ZIP Cleveland, Ohio 44117

12. This Space for Use of Filing Officer (Date, Time, File Number and Filing Officer)

05716

REQUESTED BY
Lincoln Electric Co
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
$5.00 pd.
1984 MAR 19 PM 12:12
SUZANNE BEAUDREAU
RECORDER
Betty Henderson Deputy
098382
BOOK 384 PAGE 1699
FILING FEES
SEE INSTRUCTIONS

THIS SPACE FOR USE OF FILING OFFICER

(1) FILING OFFICER COPY - ALPHABETICAL
UNIFORM COMMERCIAL CODE-FORM UCC-1 (REV. 7-77)

Approved by the Nevada Secretary of State