Escrow No. conveyed; or Computed on full value less liens & encumbrances remaining thereon at WHEN RECORDED, MAIL TO: time of transfer. 1 Mr. & Mrs. Terry Jacobsen Under penalty of perjury. P.O. BOX 893 2 Gardnetaille, no 89410 Signature of declarant or agent 3 MAIL TAX STATEMENTS TO determining tax - firm name SAME AS ABOVE 4 GRANT, BARGAIN and SALE DEED 5 FOR A VALUABLE CONSIDERATION, receipt of which is hereby 6 acknowledged, 7 JACOBSEN FAMILY TRUST 8 do(es) hereby GRANT, BARGAIN and SELL to 9 TERRY JACOBSEN AND LINDA JACOBSEN, husband and wife as Joint Tenants with right of survivorship as to a 1/2 undivided interest and VIRGINIA JACOBSEN, 10 a single woman as to a 1/2 undivided interest the real property situate in the County of LAKE TAHOE OFFICE O HILL PROFESSIONAL B P. O. BOX 55 :PHYR COVE, NEVADA 89 felethone (702) 588-66 Douglas 11 of Nevada, described as follows: All that certain real property being a portion of the Northeast 1/4 of 12 Section 5, Tl2N., R2lE., M.D.B.&M., Douglas County, Nevada, more particularly described as follows: 13 Commencing at the North 1/4 corner of Section 5, Tl2N., R21E., as said 14 corner is shown on Record of Survey Map File #77091, Douglas County, Nevada; ROUND thence S 1415'47" W 1275.79 feet; thence N89°30'52" E 40.02 feet to the ł 15 True Point of Beginning of this description; thence S 1º15'47" W 40.28 feet; thence S 61°30'00" E 453.59 feet; thence N 53°30'37" E 180.37 feet; thence 16 N 64°17'19" E 32.21 feet; thence North easterly along the arc of a tangent curve to the left having a radius of 140.00 feet and a central angle of  $64^{\circ}05'07''$ , an arc distance of 156.59 feet; thence N  $0^{\circ}12'12''$  E 15.34 feet; 17 CARSON CITY OFFICE 303 EAST PROCTOR STREET CARSON CITY, NEVADA 89701 TELEPHONE (702), 882-4577 thence S 89° 30'52" W 651.10 feet to the True Point of Beginning. TOGETHER WITH all tenements, hereditaments and appurtenances 18 thereunto belonging or in anywise appertaining, and any reversion, 19 remainders, rents, issues or profits thereof. 20 March 15, 1984 21 JACOBSEN, STODDARD M. Trustee 22  $\alpha c$ JACOBSEN/ Trustee 23 STATE OF NEVADA 24 SS. County of Douglas 25 On March 15, 1984 19, personally 26 appeared before me, a Notary Public, 27 Stoddard M. Jacobsen and Jewel Jacobsen 28 who acknowledged that they executed the above instrument. 29 ibequested by NI OFFICIAL NEPONDS OF OCUGLAS CO. NEVADA 30 NOTARY PUBLI 31 1984 KAR 19 PH 1: 31 32 SUZANNE BEAUDREAU RECORDER\_ VICKY D. MORRISON thic - State of Nevada County of Douglas

My Appointment Expires May 20, 1985

Documentary Transfer Tax \$

Computed on full value of property

098390

BOOK 384 MGE1710

Order No.

MANOUKIAN, SCARPELLO & ALLING,