

Order No.

Documentary Transfer Tax \$ 15.95
✓ Computed on full value of property conveyed; or
Computed on full value less liens & encumbrances remaining thereon at time of transfer.
Under penalty of perjury.

Escrow No. 37350MVM

WHEN RECORDED, MAIL TO:

1 James M. Hickey
P.O. Box 1420
2 Minden, NV 89423

3 MAIL TAX STATEMENTS TO
4 SAME AS ABOVE

LAWYERS TITLE INS CORP

Signature of declarant or agent determining tax - firm name

GRANT, BARGAIN and SALE DEED

5 FOR A VALUABLE CONSIDERATION, receipt of which is hereby
6 acknowledged,

7 TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST,
By THOMAS L. KARSTEN ASSOCIATES AS INVESTMENT MANAGER

8 do(es) hereby GRANT, BARGAIN and SELL to
9 JAMES M. HICKEY, an unmarried man

10 the real property situate in the County of Douglas, State
11 of Nevada, described as follows:

12 Lot 99 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for
13 record in the office of the County Recorder of Douglas County, Nevada, on
May 29, 1973, as File No. 66512.

14 Assessment Parcel No.

16 SUBJECT TO ALL MATTERS OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS
17 CONDITIONS AND RESTRICTIONS.

18 TOGETHER WITH all tenements, hereditaments and appurtenances
19 thereunto belonging or in anywise appertaining, and any reversion,
remainders, rents, issues or profits thereof.

20 DATED: February 17, 1984

TRUSTEES OF THE SOUTHERN NEVADA CULINARY
AND BARTENDERS PENSION TRUST
BY: THOMAS L. KARSTEN ASSOCIATES AS INVEST-
MENT MANAGER
BY: Lawrence H. Abe
LAWRENCE H. ABE, Senior Vice President

STATE OF CALIFORNIA)
: ss.
COUNTY OF LOS ANGELES)

On February 27, 1984 before me, the undersigned, a Notary Public in
and for said State, personally appeared Lawrence H. Abe personally known
to me or proved to me on the basis of satisfactory evidence to be the
person who executed the within instrument as the Senior Vice President
of the Corporation that executed the within instrument and acknowledged to
me that such corporation executed the within instrument pursuant to its
by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Rita Schwab
NOTARY PUBLIC



REQUESTED BY
LAWYERS TITLE INS CORP

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
1984 MAR 23 AM 9:49

SUZANNE BEAUDREAU
RECORDER

Carole J. Grant 098638
Sep BOOK 384 PAGE 2127

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