

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HICKEY BROTHERS, INC.

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to INTEGON CORPORATION, a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of Douglas, State of Nevada, bounded and described as follows:

Lot 6, in Block G, Except Therefrom all those portions of said Lots in Block "G", which lies within the high water mark of the Carson River, as it now exists, as shown on the official map of WESTWOOD VILLAGE UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on October 5, 1979, in Book 1079, Page 440, Document No. 37417.

A.P.N. 17-241-03

SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS NOW OF RECORD UNDER DOCUMENT NOS. 37453, 40465, and 46233.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 14th day of March, 19 84.

STATE OF NEVADA

COUNTY OF Douglas

SS

HICKEY BROTHERS, INC.

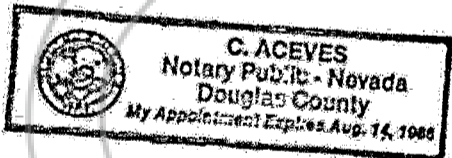
On March 14, 1984

By: James M. Hickey

personally appeared before me, a Notary Public, James M. Hickey known to be the President of the within corporation and

who acknowledged that he executed the above instrument.

[Signature]
Notary Public



ORDER NO. _____
ESCROW NO. 37272 MCA

WHEN RECORDED MAIL TO:

Integon Corporation
P.O. Box 1479
Minden, NV. 89423

The grantor(s) declare(s):
Documentary transfer tax is \$ 55.00
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Integon Corporation

P.O. Box 1479

Minden, NV. 89423

REQUESTED BY
LAWYERS TITLE INS. CORP.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
7:50 AM
1984 MAR 23 AM 9:58

SUZANNE BEAUDREAU
RECORDER

[Signature] **098642**
[Signature] BOOK 384 PAGE 2132