FULL RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, FIRST WESTERN FINANCIAL CORPORATION, a Delaware corporation, by FIRST AMERICAN TITLE COMPANY OF NEVADA, its authorized agent, qualified to do business in the State of Nevada, Trustee under Deed of Trust executed by

BRIAN REAGAN, a single man, as to an undivided 1/2 interest, and HANS ODSEN, a single man, as to an undivided 1/2 interest, recorded January 6, 1976 as Document No. 06813, Book 277 Page 464, and re-recorded February 9, 1977

As Trustor,

in Book 176

. Page

, of Official Records

as Document No. 86563 in the office of the County Recorder of

Douglas

County, Nevada, has been duly re-

quested to Quitclaim and reconvey the property hereinafter mentioned, by reason of the payment of the indebtedness secured by said Deed of Trust:

NOW, THEREFORE, IN CONSIDERATION OF said request and payment of its fees in the premises, receipt of which is acknowledged, and payment of said indebtedness, said Trustee DOES HEREBY QUITCLAIM AND RECONVEY to the person or persons legally entitled thereto, but without warranty, all of the property covered by said Deed of Trust now held by said Trustee under the terms of said Deed of Trust.

IN WITNESS WHEREOF, said FIRST WESTERN FINANCIAL CORPORATION AMERICAN TITLE COMPANY OF NEVADA, its authorized agent, as such Trustee has caused its corporate name and seal to be affixed by its Officer, thereto duly authorized, this 24th day of February

JANIS L. MCCREARY Notary Public - State of Nevada NY APPOINTMENT EXPIRES DEC. 18, 1686

FIRST WESTERN FINANCIAL CORPORATION, Trustee by FIRST AMERICAN TITLE COMPANY OF NEVADA, its authorized agent

VERNE C. ANDERSON. Secretary

| STATE OF NEVADA | | ss. | |
|------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| County of Washoe | | | |
| On <u>February 24,</u> | 1984 | _ personally | |
| appeared before me, a No VERNE C. AND | 5 To 5 | | |
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| | 1 | The state of the s | |
| | | | |
| who acknowledged that | he | executed | |
| the above instrument. | | | |

Notary Public

R/C 10475 SEAL Order No. 37164 M 242-163-D Escrow No. 01-01105983 Loan No. Recorders Instrument No. WHEN RECORDED MAIL TO: McNeil, et al 3408 Kings Point Drive., Modesto, California 9.5355

> REQUESTED BY awyers title ins. corp. IN OFFICIAL RECORDS OF DOUGLAS CO. HEY 1984 MAR 28 AM 9: 30

SUZANNE BEAUDREAU

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1775 (7/71)

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