

RPTT: \$9,625.00

Computed on full value conveyed

36745-MOH(A)

WHEN RECORDED MAIL TO:

1 TRUST FOR PUBLIC LAND  
Attn: Ralph Benson  
2 82 Second Street  
San Francisco, CA 94105-3489

3 MAIL TAX STATEMENTS TO:

4 TRUST FOR PUBLIC LAND  
Attn: Ralph Benson  
5 82 Second Street  
6 San Francisco, CA 94105-3489

7 GRANT, BARGAIN AND SALE DEED

8 FOR VALUABLE CONSIDERATION, receipt whereof is hereby  
9 acknowledged, the Estate of Alberta M. Bourne, Deceased, by and  
10 through Milton Manoukian, Executor, pursuant to the Order of the  
11 Court confirming sale of real property, dated December 20, 1983,  
12 and Stephen H. Bourne, a married man, as his sole and separate  
13 property, do hereby Grant, Bargain and Sell to THE TRUST FOR  
14 PUBLIC LAND, a non-profit California Public Benefit Corporation,  
15 the real property situate in the County of Douglas, State of  
16 Nevada, more particularly described as follows:

17 All that real property situate in Section 15,  
18 Township 13 North, Range 18 East, M.D.M., Douglas  
19 County, Nevada described as follows:

20 Beginning at a point of the South line of Section 15,  
21 which bears South 89°52'15" West, 450.00 feet from the  
22 South one-quarter corner of said Section 15; thence  
23 along the South line of Section 15, South 89°52'15" West,  
24 868.88 feet to a one-sixteenth corner; thence continuing  
25 along the South line of Section 15, South 89°51'51" West,  
26 715.63 feet; thence North 24°31'03" West 1458.88 feet;  
27 thence North 00°03'41" East, 443.70 feet; thence North  
28 79°24'37" West 87.05 feet to a large blazed fir tree; thence  
29 North 24°00'18" East, 209.78 feet to a Meander Corner common  
30 to Section 15 and 16; thence along the original Meander  
31 line of Lake Tahoe, North 32°30' East, 132.00 feet, North  
32 76°00' East, 264.00 feet; North 15°00' East, 396.00 feet,  
and North 12°00' West, 687.70 feet; thence leaving said  
Meander line South 73°27'54" East, 250.26 feet; thence North  
82°59'08" East, 175.26 feet; thence North 66°50'39" East,  
251.22 feet; thence North 63°19'54" East 409.08 feet; thence  
North 69°42'04" East, 351.36 feet; to a point on the curved  
right-of-way of U.S. Highway 50; thence Southerly along said  
right-of-way along a curve concave to the West with a radius  
of 960 feet, a central angle of 07°19'38", an arc length of  
122.27 feet; thence South 19°53'59" West 428.28 feet to the  
beginning of a nontangent curve to the left with a radius of  
1240 feet and a central angle of 67°46'00"; thence along  
said curve an arc length of 1466.61 feet; thence tangent to  
said curve South 47°42'30" East 1159.76 feet; thence South  
25°53'27" West, 1018.71 feet to the POINT OF BEGINNING.

33 TOGETHER WITH all tenements, hereditaments and appurtenances  
34 thereunto belonging or in anywise appertaining. Notwithstanding  
35 anything herein to the contrary Grantors specifically reserve all  
36 rights existing under permit nos. 45354 through 45359 issued by  
37 the Nevada State Engineers Office, Division of Water Resources.

38 Stephen H. Bourne, one of the Grantors above named, hereby  
39 reserves the non-exclusive right to moor and dock two (2) vessels

098842

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MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW

CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701  
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE  
ROUND HILL PROFESSIONAL BUILDING  
P. O. BOX 35  
ZEPHYR COVE, NEVADA 89448  
TELEPHONE (702) 588-8878

1 at the pier located on the property hereinabove conveyed,  
2 together with a non-exclusive right of ingress and egress over  
3 and across the existing roadways to access said pier, for a  
4 period of two (2) years from the date this Deed is recorded  
5 provided, however, Grantee, its successors and assigns shall have  
6 no obligation to said Stephen H. Bourne to maintain said pier or  
7 roads for his benefit.

8 DATED: March 24 1984

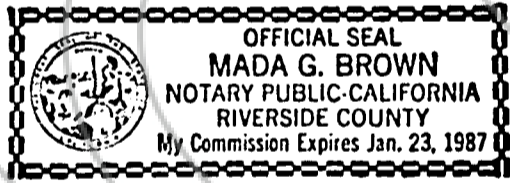
*Stephen H. Bourne*  
STEPHEN H. BOURNE

*Milton Manoukian*  
MILTON MANOUKIAN, Executor  
of the Estate of Alberta  
M. Bourne

12 STATE OF California )  
13 County of Riverside ) ss.

14 On March 24, 1984, 1984, personally appeared before  
15 me, the undersigned Notary Public in and for the County and State  
16 aforesaid, STEPHEN H. BOURNE, known to me to be the person  
17 described in and who executed the foregoing instrument, who  
18 acknowledged to me that he executed the same freely and  
19 voluntarily and for the uses and purposes therein mentioned.

20 WITNESS my hand and official seal.

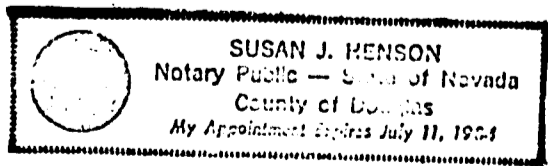


*Mada G. Brown*  
NOTARY PUBLIC

23 STATE OF NEVADA )  
24 County of Douglas ) ss.

25 On March 27, 1984, personally appeared before  
26 me, a Notary Public, MILTON MANOUKIAN, Executor of the Estate of  
27 Alberta M. Bourne, personally known to me to be the person  
28 described in and who executed the foregoing instrument, who  
29 acknowledged to me that he executed the same freely and  
30 voluntarily and for the uses and purposes therein mentioned.

31 WITNESS my hand and official seal.



*Susan J. Henson*  
NOTARY PUBLIC

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COPY

REQUESTED BY  
**LAWYERS TITLE INS. CORP.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

*\$ 17.00 pd*  
1984 MAR 28 AM 10: 53

SUZANNE BEAUDREAU  
RECORDER

*Carly G. Hart*  
*Dep.*

**098842**

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